2023 DUES INSTRUCTIONS

~~PLEASE READ~~

INSTRUCTIONS FOR FCE TREASURERS/INDEPENDENT MEMBERS

## Local FCE Unit Treasurer/Independent Member

* ALL MEMBERS: shall complete 2023 Membership Form in all sections, include a **signature**. If member doesn’t have email, suggest an email of a relative, friend or unit member/officer. Provide payment. (Senior membership fee applies to anyone that will be eighty (80) by 12/31/2022. The birth date must be included on the membership form.)
* Unit Treasurer:
  + From each member, collect payment for National, State, County Council and Club/Unit Dues and for Contributions /Donations.
  + Check each membership form for accuracy, (including the “Please Indicate” section), legibility, and signature.
  + For Unit’s records, retain a copy of each 2023 Membership Forms and FCE Dues and Contribution Form.
  + Submit one check payment, original signed membership forms, and the FCE Dues and Contribution Form to the **County** **Treasurer by October 1, 2022.**
* Independent Member: ALL: Complete FCE Dues and Contribution Form. Provide payment of state and national dues; and donations/contributions. For your own records, retain a copy of both the 2023 Membership Form and FCE Dues and Contribution Form.
* Independent Member *With* County Council: Submit money, original signed membership forms, the FCE Dues and Contribution Form to the **County** **Treasurer by October 1, 2022.**
  + Independent Member *Without* County Council: Submit money, original signed membership forms, the FCE Dues and Contribution Form to the **State Treasurer by November 1, 2022.**

✂-✂- (Top half for FCE Unit Treasurer/Independent Members) --✂- ✂ (Bottom half for County FCE Council Treasurer)-✂---✂

## INSTRUCTIONS FOR COUNTY TREASURER

## County FCE Council Treasurer

* Distribute to each FCE Unit and Independent Member the following:
  + Instructions for Unit Treasurers and Independent Member.
  + 2023 Membership Form (one for each unit member or Independent Member).
  + FCE Dues and Contribution Report Form (one for each unit and one for each Independent Member).
  + Ask the FCE treasurers to check 2023 Membership Form for accuracy, (including the “Please Indicate” section and emails), legibility, and signature.
* Receive money, 2023 Membership Forms, and the FCE Dues and Contribution Report Form from each FCE unit treasurer and Independent Member by **October 1, 2022**. Please check membership forms against the list of members to make sure you have a membership form for each person listed.
* Complete the COUNTY DUES AND CONTRIBUTION REPORT FORM for the county and retain a copy of for own records.
* Send the County Dues and Contribution Report Form, all original signed 2023 Membership Forms and one check made payable to KAFCE for the total amount of Dues and Contributions to the KAFCE State Treasurer by November 1, 2022 or deliver at the 2022 State Conference in Newton, KS.
* A late fee of $1.50 per member will be assessed if postmarked after November 15.

**STATE TREASURER DeLores Walden**

**5720 SE Paulen Road, Berryton, KS 66409-9400**

**(785) 379-0666** [**wintersdj1@cox.net**](mailto:wintersdj1@cox.net)

**2023 FCE DUES AND CONTRIBUTION REPORT FORM**

**FCE Unit Treasurer and Independent Members *with* County Council:**

Submit to the **County Treasurer** (not State Treasurer) **by October 1, 2022**

*New member dues and contributions received during the year are due upon receiving them (with no late fee)*

**PLEASE PRINT ALL INFORMATION LEGIBLY IN BLACK INK**

Date \_\_\_\_\_\_\_\_\_\_\_ Area \_\_\_\_\_\_ County\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FCE Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of FCE Treasurer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Number of members\_\_\_\_\_\_\_\_

Complete Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # (\_\_\_\_\_) \_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DUES # of Members:**

$\_\_\_\_\_\_County Dues x #\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

**$45.00** KS & National individual members x #\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

**$41.50** Senior members (80 yrs. by 12/31/22) x #\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_\_

**$65.00** KS & National Family memberships x #\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

$ 5.00 Youth membership (18 yrs. & under) x #\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

$ 1.50 Late Fee (per member) after November 15 x #\_\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL FCE DUES** **$**

**CONTRIBUTIONS**

KAFCE

KAFCE Scholarship Fund $\_\_\_\_\_\_\_\_\_\_\_

Joann Newby Adult Education Grant $\_\_\_\_\_\_\_\_\_\_\_

Clovia 4-H House, KSU $\_\_\_\_\_\_\_\_\_\_\_

Smurthwaite House, KSU $\_\_\_\_\_\_\_\_\_\_\_

NAFCE

Dimes for Donation $\_\_\_\_\_\_\_\_\_\_\_

Dollars for Leadership (Leadership Training) $\_\_\_\_\_\_\_\_\_\_\_

Honor Fund $\_\_\_\_\_\_\_\_\_\_\_

International Peace Garden $\_\_\_\_\_\_\_\_\_\_\_

Legacy Fund $\_\_\_\_\_\_\_\_\_\_\_

AFFILIATE ORGANIZATIONS

Rural Women in Action Funds, (ACWW Programs, Pennies for Friendship) $\_\_\_\_\_\_\_\_\_\_\_

**Total Contributions $**

**TOTAL AMOUNT ENCLOSED OF DUES AND CONTRIBUTIONS** $**\_\_\_\_\_\_\_\_\_\_**

The Total Amount Enclosed is to be paid by October 1, 2022 to the **County FCE Council Treasurer**

(Make one check to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County FCE Council** for the total amount)

**MAIL TO:** County FCE County Treasurer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # (\_\_\_\_\_) \_\_\_\_\_-\_\_\_\_\_\_\_

**2023 FCE DUES AND CONTRIBUTION REPORT FORM**

**Independent Members *without* County FCE Council:**

Submit to the **State Treasurer** **by November 1, 2022**

*New member dues and contributions received during the year are due upon receiving them (with no late fee).*

**PLEASE PRINT ALL INFORMATION LEGIBLY IN BLACK INK**

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Area \_\_\_\_\_\_\_\_\_\_ County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Independent Member \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # (\_\_\_\_\_) \_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DUES # of Members:**

**$45.00** KS & National individual members x #\_\_\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_

**$41.50** Senior members (80 yrs. by 12/31/2022) x # \_\_\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_\_

**$65.00** KS & National Family memberships x #\_\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_

$ 5.00 Youth membership (18 yrs. & under) x #\_\_\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_

$ 1.50 Late Fee (per member) after November 15 x #\_\_\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_

**Total FCE Dues** **$**

**CONTRIBUTIONS**

KAFCE

KAFCE Scholarship Fund $\_\_\_\_\_\_\_\_\_\_\_

Joann Newby Adult Education Grant $\_\_\_\_\_\_\_\_\_\_\_

Clovia 4-H House, KSU $\_\_\_\_\_\_\_\_\_\_\_

Smurthwaite House, KSU $\_\_\_\_\_\_\_\_\_\_\_

NAFCE

Dimes for Donation $\_\_\_\_\_\_\_\_\_\_\_

Dollars for Leadership (Leadership Training) $\_\_\_\_\_\_\_\_\_\_\_

Honor Fund $\_\_\_\_\_\_\_\_\_\_\_

International Peace Garden $\_\_\_\_\_\_\_\_\_\_\_

Legacy Fund $\_\_\_\_\_\_\_\_\_\_\_

AFFILIATE ORGANIZATIONS

Rural Women in Action Funds, (ACWW Programs, Pennies for Friendship) $\_\_\_\_\_\_\_\_\_\_\_

**Total Contributions $**

**TOTAL AMOUT ENCLOSED OF FCE DUES AND CONTRIBUTIONS**  **$\_\_\_\_\_\_\_\_\_\_**

(Make one check payable to KAFCE.)

The Total Amount Enclosed is to be paid by *November 1, 2022* to

**KAFCE State Treasurer** DeLores Walden, 5720 SE Paulen Road, Berryton, KS 66409-9400,

(785) 379-0666. [wintersdj1@cox.net](mailto:wintersdj1@cox.net)

**2023 FCE DUES AND CONTRIBUTION REPORT FORM**

**COUNTY DUES and CONTRIBUTION REPORT FORM**

**COUNTY TREASURER** please submit to the **STATE TREASURER** by **November 1, 2022**

*New member dues and contributions received through the year are due upon receiving them.*

**PLEASE PRINT ALL INFORMATION LEGIBLY IN BLACK INK.**

Date \_\_\_\_\_\_\_\_\_\_\_\_\_ Area \_\_\_\_\_\_\_\_ County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of FCE’s \_\_\_\_\_\_\_\_

Name of County Treasurer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # (\_\_\_\_\_) \_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DUES**  **# of Members:**

**$45.00** KS & National Regular members in County x #\_\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_

**$41.50** Senior members (80 yrs. by 12/31/2022) x # \_\_\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_\_

**$65.00** KS & National Family memberships x #\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_

$ 5.00 Youth membership (18 yrs. & under) x #\_\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_

$ 1.50 Late Fee (per member) after November 15 x #\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_

**Total FCE Dues: $**

**CONTRIBUTIONS**

KAFCE

KAFCE Scholarship Fund $\_\_\_\_\_\_\_\_\_\_

Joann Newby Adult Education Grant $\_\_\_\_\_\_\_\_\_\_\_

Clovia 4-H House, KSU $\_\_\_\_\_\_\_\_\_\_\_

Smurthwaite House, KSU $\_\_\_\_\_\_\_\_\_\_\_

NAFCE

Dimes for Donation $\_\_\_\_\_\_\_\_\_\_\_

Dollars for Leadership (Leadership Training) $\_\_\_\_\_\_\_\_\_\_\_

Honor Fund $\_\_\_\_\_\_\_\_\_\_\_

International Peace Garden $\_\_\_\_\_\_\_\_\_\_\_

Legacy Fund $\_\_\_\_\_\_\_\_\_\_\_

AFFILIATE ORGANIZATIONS

Rural Women in Action Funds, (ACWW Programs, Pennies for Friendship, etc.) $\_\_\_\_\_\_\_\_\_\_\_

**Total Contributions $**

*Please double check your numbers & figures before completing*.

**TOTAL AMOUNT ENCLOSED OF DUES AND CONTRIBUTIONS** **$**

**The Total Amount Enclosed (**1 check payable to KAFCE**) is to be paid by** **November 1, 2022.**

**Mail to: KAFCE State Treasurer DeLores Walden**

5720 SE Paulen Road, Berryton, KS 66409-9400

(785) 379-0666

**2023 Membership Form**

\*\*\*TYPE OR PRINT CLEARLY IN BLACK INK\*\*\*

\*\*\*Do Not Abbreviate Street Names, City, County, or State\*\*\*

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current Member ID#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ M.I.\_\_\_\_\_\_ Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_\_\_\_\_\_\_\_**Zip Code +4**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone/Cell NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you want to continue receiving the KAFCE Newsletter by (Circle One) Postal Service or Email?

**Club/Unit Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club/Unit County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Family Membership**: (Please list) Spouse Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dependent Child (ren) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Dues** | **Individual**  **Member** | **Family**  **Membership** | **Senior**  **Member**  **(80+ years)** | **Youth**  **Member**  **(Under 18)** | **Kansas Information**  **Area** (Circle One): |
| National | $35.00 | $45.00 | $31.50 | $5.00 | NE NW SC SE SW |
| State | $10.00 | $20.00 | $10.00 | 0 | Birth Date (MM/DD/YYYY) |
| Council/County |  |  |  |  | Date joined |
| Club/Unit |  |  |  |  | Date dropped |
| Donation to **KAFCE** \* |  |  |  |  | Date re-joined |
| Donation to **NAFCE\*** |  |  |  |  | **Years of Membership in 2023** |
| Donation to **ACWW\*** |  |  |  |  |  |
| Total Amount Enclosed |  |  |  |  |  |

\*Refer to the Dues and Contribution Report Form list of choices that you may choose to support

Sign and send with total membership dues to Club/Unit Treasurer by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Member Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Must be an original signature, copies will not be accepted

**PLEASE INDICATE: (Check all that Apply)**

\_\_\_\_ **Independent Member** (Does not belong to a FCE Unit) County of Residence\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_New Member (Never belonged to FCE before) \_\_\_\_Change of address, etc.

\_\_\_\_Re-joined Member (Have not belonged for a time) \_\_\_\_Club President - 2023

\_\_\_County Council President - 2023