2026 FCE MEMBERSHIP DUES & CONTRIBUTION INSTRUCTIONS

INSTRUCTIONS for FCE Unit TREASURERS/INDEPENDENT MEMBERS

* **ALL MEMBERS**: shall
	+ - Complete 2026 Membership Form in all sections, include a **signature**.
		- If a member doesn’t have email, provide an email from a relative, friend or unit member/officer.
		- Provide payment. (Senior shall be defined as eighty (80) or more years by December 31, 2025. The birth date must be included on the membership form.)

## FCE UNIT Treasurer

* + From each unit member, collect payment for Membership Dues (National, State, County Council and Unit) and Contributions.
	+ Check each membership form for accuracy, (including the “Please Indicate” section), legibility, and signature.
	+ For FCE Unit’s records, ***retain a copy of each*** 2026 Membership Form and FCE Dues & Contribution Report Form.
	+ Submit one check payment, all original signed Membership Forms, and the FCE Dues and Contribution Report Form to the **County** **Treasurer by October 1, 2025.**
	+ A late fee of $1.50 per member will be assessed if postmarked after November 15.
	+ **NOTE**: If there is only ONE FCE Unit in the county, Unit Treasurer will follow County Treasurer’s Instructions and collect forms and payment from Independent Members within the county.
* **Independent Member**:
	+ - Complete and sign the Membership Dues form and FCE Dues and Contribution Report Form.
		- Provide total payment of dues (National, State, and County Council, if applicable) and contributions. For your own records, retain a copy of both the 2026 Membership Form and FCE Dues and Contribution Report Form.
* Submit money, original signed Membership Form, the FCE Dues and Contribution Report Form to the **County** **Treasurer by October 1, 2025.**
	+ **NOTE**: If there is only ONE FCE Unit in the county, Independent Member will submit to the FCE Unit (County Council) Treasurer by October 1, 2025.
* **NOTE**: If there are NO FCE Units or County FCE Council in the county, Independent Member will submit to Kansas FCE State Treasurer by November 1, 2025 or deliver at the 2025 State Conference in Dodge City, KS. A late fee of $1.50 per member will be assessed if postmarked after November 15.

✂----✂----- (Top half for FCE Unit Treasurer/Independent Members) **--**✂- (Bottom half for County FCE Council Treasurer)--- ✂----

## INSTRUCTIONS for County FCE Council TREASURER

* Distribute to each FCE Unit and Independent Member the following:
	+ Instructions for Unit Treasurers and Independent Members.
	+ 2026 Membership Form (one for each unit member and/or Independent Member).
	+ FCE Dues and Contribution Report Form (one for each unit and one for each Independent Member).
	+ Ask the FCE Unit Treasurers to check 2026 Membership Form for accuracy, (including the “Please Indicate” section and emails), legibility, and signature.
* Receive money, 2026 Membership Forms, and the FCE Dues and Contribution Report Form from each FCE Unit Treasurer and Independent Member by **October 1, 2025**. Please check membership forms against the list of members to make sure you have a membership form for each person listed.
* Complete the FCE DUES AND CONTRIBUTION REPORT FORM *for the county* and retain a copy of for own records.
* Send the County FCE Dues and Contribution Report Form, all original signed 2026 Membership Forms and one check made payable to Kansas FCE for the total amount of Dues and Contributions to the Kansas FCE State Treasurer by November 1, 2025 or deliver at the 2025 State Conference in Dodge City, KS.
* A late fee of $1.50 per member will be assessed if postmarked after November 15.

**Mail signed and completed forms to:** **(Please do not put the Treasurer title on envelope.)**

**Marcy Price, 11427 103 Road, Ensign, KS 67841-9304**

**2026 FCE MEMBERSHIP DUES**

**AND CONTRIBUTION REPORT FORM**

**(Circle One) FCE Unit / County FCE Council / Independent Member**

*New member dues and contributions received during the year are due upon receiving them (with no late fee)*

**PLEASE PRINT ALL INFORMATION LEGIBLY IN BLACK INK**

Date \_\_\_\_\_\_\_\_\_\_\_ Area \_\_\_\_\_\_\_\_ County\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FCE Unit Name

Number FCE Units \_\_ Number Unit Members Number Independent Members

Name Treasurer or Independent Member

Complete Mailing Address

Phone # (\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_ Email

**DUES # of Members:**

$\_\_\_\_\_\_\_\_\_County Dues **x**  #\_\_\_\_\_\_\_ **=** $

**$45.00** Individual Members: (National + Kansas) **x** #\_\_\_\_\_\_\_ **=** $

**$65.00** Family Memberships: (National + Kansas) **x** #\_\_\_\_\_\_\_ **=** $

**$41.50** Senior Members: (National + Kansas) **x** #\_\_\_\_\_\_\_ **=** $

\*Senior defined as 80 or more years by December 31, 2025

$ 5.00 Youth membership (18 yrs. & under) x #\_\_\_\_\_\_\_ = $

$ 1.50 Late Fee (per member) after November 15 x #\_\_\_\_\_\_\_\_ = $

**TOTAL FCE DUES** **$**

**CONTRIBUTIONS**

KAFCE Kansas FCE Scholarship Fund $

 Joann Newby Adult Education Grant $

 Clovia 4-H House, KSU $

 Smurthwaite House, KSU $

 CHARACTER COUNTS!® High School Age Essay Contest $

NAFCE Dimes for National $

 Dollars for Leadership (Leadership Training) $

Honor Fund $

 International Peace Garden $

Legacy Fund $

AFFILIATE ORGANIZATIONS (ACWW)

 Rural Women in Action Funds, $

 **Total Contributions $**

**Total Amount Enclosed of Dues *Plus* Contributions** (one payment check) **$**

**Due By: (**A late fee of $1.50 per member will be assessed if postmarked after November 15.)

**Oct. 1, 2025 –** FCE Unit & Independent Members *with* County Council –Send to County Council Treasurer.

**Nov. 1, 2025 –** County FCE Council Treasurer send to State Treasurer.

**Nov. 1, 2025 –** Independent Members *without* County FCE Council, Send to State Treasurer.

**>>>>>>>>>SAVE A COPY OF ALL FORMS FOR YOUR RECORDS<<<<<<<<**

**Mail signed and completed forms to: (Please do not put the Treasurer title on envelope.)**

**Marcy Price, 11427 103 Road, Ensign, KS 67841-9304**

**2026 Membership Form**

\*\*\*TYPE OR PRINT CLEARLY IN BLACK INK\*\*\*

\*\*\*Do Not Abbreviate Street Names, City, County, or State\*\*\*

Date \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ Current Member ID# **KS** - \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_ \_\_\_\_\_ **-** \_\_\_\_ (I, F, or S)

First Name \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ M.I. \_\_\_\_\_ Last Name

Mailing Address

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_ Zip Code +4

Email \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home/Cell Phone #

FCE Unit’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ FCE Unit’s County \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_

**Independent Member** (Does not belong to a FCE Unit) County of Residence

***Family Membership***:

Spouse Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date joined Birth Date

Dependent Child(ren) Date joined Birth Date

Dependent Child(ren) Date joined Birth Date

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Dues** | **Individual** **Member** **(I)** | **Family** **Membership (F)**  | **Senior** **Member\*\*****(S)**  | **Youth** **Member** | **Kansas Information****Area** (Circle One): |
| National | $35.00 | $45.00 | $31.50 | $5.00 | NE NW SC SE SW |
| State | $10.00 | $20.00 | $10.00 | 0 | Birth Date (MM/DD/YYYY) |
| County Council |  |  |  |  | Date joined |
| Unit |  |  |  |  | Date dropped |
| Donation to **KAFCE** \* |  |  |  |  | Date re-joined |
| Donation to **NAFCE\*** |  |  |  |  |  |
| Donation to **ACWW\*** |  |  |  |  | **Years of Membership in 2026** |
| **Total Amount Enclosed** |  |  |  |  |  |

\*Refer to the Dues and Contribution Report Form list of choices that you may choose to support.

\*\*Senior membership fee applies to a person who is 80 or more years by December 31, 2025.

Sign and send with total membership dues to Unit Treasurer by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Member Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Must be an original signature, copies will not be accepted

**PLEASE INDICATE: (Check all that Apply)**

\_\_\_\_ New Member (Never belonged to FCE before) \_\_\_\_ Change of address, etc.

\_\_\_\_ Re-joined Member (Have not belonged for a time) \_\_\_\_ FCE Unit President - 2026

 \_\_\_\_ County FCE Council President - 2026

*Mission…To strengthen individuals, families, and communities*

 *through continuing education, developing leadership, and community action.*