2022 DUES INSTRUCTIONS

~~PLEASE READ~~

INSTRUCTIONS FOR FCE TREASURERS/INDEPENDENT MEMBERS

## Local FCE Unit Treasurer/Independent Member

* ALL MEMBERS: shall complete 2022 Membership Form in all sections, including a **signature**. Also provide payment. (Senior membership fee applies to anyone that will be eighty (80) by 12/31/21. The birth date must be included on the membership form.)
* Unit Treasurer:
  + Collect payment for club/unit, county council, state and national dues and donations/contributions from each member.
  + Check each membership form for accuracy, (including the “Please Indicate” section), legibility, and signature.
  + Retain a copy of each 2022 Membership Forms and FCE Dues and Contribution Form for own records.
  + Submit money, original signed membership forms, and the FCE Dues and Contribution Form to the **County** **Treasurer by October 1, 2021.**
* Independent Member: ALL: Complete FCE Dues and Contribution Form. Provide payment of state and national dues; and donations/contributions. Retain a copy of 2022 Membership Form and FCE Dues and Contribution Form for own records.
* With County Council: Submit money, original signed membership forms, the FCE Dues and Contribution Form to the **County** **Treasurer by October 1, 2021.**
  + Without County Council: Submit money, original signed membership forms, the FCE Dues and Contribution Form to the **State Treasurer by November 1, 2021.**

✂-------✂----- (Top half for FCE treasurer) --✂----- cut -----✂-- (Bottom half for County Treasurer) -----✂-------✂

## INSTRUCTIONS FOR COUNTY TREASURER

## County FCE Council Treasurer

* Distribute to each FCE Unit and Independent Member the following:
  + 2022 Membership Form (one for each member)
  + FCE Dues and Contribution Report Form
  + Instructions for Treasurers
  + Ask the FCE treasurers to check 2022 Membership Form for accuracy, (including the “Please Indicate” section), legibility, and signature.
* Receive dues money, 2022 Membership Forms, the FCE Dues and Contribution Report Form, from each FCE unit treasurers and Independent Members by **October 1, 2021**. Please check membership forms against the list of members to make sure you have a membership form for each person listed.
* Complete the COUNTY DUES AND CONTRIBUTION REPORT FORM for the county and retain a copy of for own records.
* Send the County Dues and Contribution Report Form, all original signed 2022 Membership Forms and one check made payable to KAFCE for the total amount of Dues and Contributions to the KAFCE State Treasurer by November 1, 2021 or deliver at the 2021 State Conference in Topeka, KS.
* A late fee of $1.50 per member will be assessed if postmarked after November 15.

**STATE TREASURER: DeLores Walden**

**5720 SE Paulen Road**

**Berryton, KS 66409-9400**

**(785) 379-0666**

[**wintersdj1@cox.net**](mailto:wintersdj1@cox.net)

**2022 FCE DUES AND CONTRIBUTION REPORT FORM**

**FCE Unit Treasurer and Independent Members with County Council:**

Submit to the **County Treasurer** (not State Treasurer) **by October 1, 2021**

**PLEASE PRINT ALL INFORMATION LEGIBLY.**

Date \_\_\_\_\_\_\_\_\_\_\_ Area \_\_\_\_\_\_ County\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FCE Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of FCE Treasurer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Number of members\_\_\_\_\_\_\_\_

Complete Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # (\_\_\_\_\_) \_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DUES # of Members:**

$\_\_\_\_\_\_County Dues x #\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

**$45.00** KS & National individual members x #\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

**$41.50** Senior members (80 yrs. by 12/31/21) x #\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_\_

**$65.00** KS & National Family memberships x #\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

$ 5.00 Youth membership (18 yrs. & under) x #\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

$ 1.50 Late Fee (per member) after November 15 x #\_\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL FCE DUES** **$**

**CONTRIBUTIONS**

KAFCE

KAFCE Scholarship Fund $\_\_\_\_\_\_\_\_\_\_\_ Joann Newby Adult Education Grant $\_\_\_\_\_\_\_\_\_\_\_

Clovia 4-H House, KSU $\_\_\_\_\_\_\_\_\_\_\_

Smurthwaite House, KSU $\_\_\_\_\_\_\_\_\_\_\_ NAFCE

Leadership Development Project (Dollars for Leadership) $\_\_\_\_\_\_\_\_\_\_\_

Legacy Fund $\_\_\_\_\_\_\_\_\_\_\_

Honor Fund $\_\_\_\_\_\_\_\_\_\_\_

Donation to NAFCE for Liability Insurance $\_\_\_\_\_\_\_\_\_\_\_

AFFILIATE ORGANIZATIONS

ACWW International Understanding Fund (Pennies for Friendship) $\_\_\_\_\_\_\_\_\_\_\_

ACWW/USA – Zero Hunger Challenge (Special Project) $\_\_\_\_\_\_\_\_\_\_\_

ACWW – Women Empowered (WE Fund) $\_\_\_\_\_\_\_\_\_\_\_

**TOTAL CONTRIBUTIONS** **$**

**TOTAL DUES AND CONTRIBUTIONS to State Treasurer** (total amount enclosed) **$\_\_\_\_\_\_\_\_\_\_**

The dues for 2022 are due October 1, 2021 to the **FCE County Council Treasurer**

(Make one check to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County FCE Council** for the total amount)

**MAIL TO:** FCE County Treasurer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # (\_\_\_\_\_) \_\_\_\_\_-\_\_\_\_\_\_\_

*New member dues and contributions received during the year are due upon receiving them (with no late fee).***2022 FCE DUES AND CONTRIBUTION REPORT FORM**

**Independent Members without County Council:**

Submit to the **State Treasurer** **by November 1, 2021**

**PLEASE PRINT ALL INFORMATION LEGIBLY.**

Date \_\_\_\_\_\_\_\_\_\_\_ Area \_\_\_\_\_\_ County\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Independent Member \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # (\_\_\_\_\_) \_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DUES # of Members:**

**$45.00** KS & National individual members x #\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_

**$41.50** Senior members (80 yrs. by 12/31/21) x # \_\_\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_\_

**$65.00** KS & National Family memberships x #\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_

$ 5.00 Youth membership (18 yrs. & under) x #\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_

$ 1.50 Late Fee (per member) after November 15 x #\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_

**TOTAL FCE DUES** **$**

**CONTRIBUTIONS**

KAFCE

KAFCE Scholarship Fund $\_\_\_\_\_\_\_\_\_\_\_ Joann Newby Adult Education Grant $\_\_\_\_\_\_\_\_\_\_\_

Clovia 4-H House, KSU $\_\_\_\_\_\_\_\_\_\_\_

Smurthwaite House, KSU $\_\_\_\_\_\_\_\_\_\_\_ NAFCE

Leadership Development Project (Dollars for Leadership) $\_\_\_\_\_\_\_\_\_\_\_

Legacy Fund $\_\_\_\_\_\_\_\_\_\_\_

Honor Fund $\_\_\_\_\_\_\_\_\_\_\_

Donation to NAFCE for Liability Insurance $\_\_\_\_\_\_\_\_\_\_\_

AFFILIATE ORGANIZATIONS

ACWW International Understanding Fund (Pennies for Friendship) $\_\_\_\_\_\_\_\_\_\_\_

ACWW/USA – Zero Hunger Challenge (Special Project) $\_\_\_\_\_\_\_\_\_\_\_

ACWW – Women Empowered (WE Fund) $\_\_\_\_\_\_\_\_\_\_\_

**TOTAL CONTRIBUTIONS** **$**

**TOTAL DUES AND CONTRIBUTIONS to State Treasurer** (total amount enclosed) **$\_\_\_\_\_\_\_\_\_\_**

The dues for 2022 are due November 1, 2021 to the **KAFCE State Treasurer**

(Make one check to KAFCE for the total amount)

**MAIL TO:** **STATE TREASURER:** DeLores Walden, 5720 SE Paulen Road, Berryton, KS 66409-9400, (785) 379-0666. [wintersdj1@cox.net](mailto:wintersdj1@cox.net)

*New member dues and contributions received during the year are due upon receiving them (with no late fee).*

KAFCE

**COUNTY DUES AND CONTRIBUTION REPORT FORM**

**COUNTY TREASURER** please submit to the **STATE TREASURER** by **November 1, 2021**

**PLEASE PRINT ALL INFORMATION LEGIBLY.**

Date \_\_\_\_\_\_\_\_\_\_\_\_\_ Area \_\_\_\_\_\_ County\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of FCE’s \_\_\_\_\_\_\_\_

Name of County Treasurer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # (\_\_\_\_\_) \_\_\_\_\_-\_\_\_\_\_\_\_ email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DUES**  **# of Members:**

**$45.00** KS & National Regular members in County x #\_\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_

**$41.50** Senior members (80 yrs. by 12/31/21) x # \_\_\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_\_

**$65.00** KS & National Family memberships x #\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_

$ 5.00 Youth membership (18 yrs. & under) x #\_\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_

$ 1.50 Late Fee (per member) after November 15 x #\_\_\_\_\_\_\_\_\_= $\_\_\_\_\_\_\_\_\_\_\_

**TOTAL FCE DUES:** **$**

KAFCE

KAFCE Scholarship Fund $\_\_\_\_\_\_\_\_\_\_

Joann Newby Adult Education Grant $\_\_\_\_\_\_\_\_\_\_\_

Clovia 4-H House, KSU $\_\_\_\_\_\_\_\_\_\_\_

Smurthwaite House, KSU $\_\_\_\_\_\_\_\_\_\_\_

NAFCE

Leadership Development Project (Dollars for Leadership) $\_\_\_\_\_\_\_\_\_\_\_

Legacy Fund $\_\_\_\_\_\_\_\_\_\_\_

Honor Fund $\_\_\_\_\_\_\_\_\_\_\_

Donation to NAFCE for Liability Insurance $\_\_\_\_\_\_\_\_\_\_\_

AFFILIATE ORGANIZATIONS

ACWW International Understanding Fund (Pennies for Friendship) $\_\_\_\_\_\_\_\_\_\_\_

ACWW/USA – Zero Hunger Challenge (Special Project) $\_\_\_\_\_\_\_\_\_\_\_

ACWW – Women Empowered (WE Fund) $\_\_\_\_\_\_\_\_\_\_\_

**TOTAL CONTRIBUTIONS**  **$**

Please double check your numbers & figures before completing.

**TOTAL DUES AND CONTRIBUTIONS** (total amount of $ enclosed) **$**

**The dues for 2022 are due November 1, 2021 to the KAFCE State Treasurer.**

*New member dues and contributions received through the year are due upon receiving them.*

Make one check to **KAFCE** for the total amount and mail to:

DeLores Walden

5720 SE Paulen Road

Berryton, KS 66409-9400

(785) 379-0666

**2022 Membership Form**

\*\*\*Type or Print Clearly in ink\*\*\*

\*\*\*Do Not Abbreviate Street Names, City, County, or State\*\*\*

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current Member ID#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ M.I.\_\_\_\_\_\_ Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_\_\_\_\_\_\_\_**Zip Code +4**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone/Cell NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club/Unit Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club/Unit County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Family Membership**: (Please list) Spouse Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dependent Child (ren) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Dues** | **Individual**  **Member** | **Family**  **Membership** | **Senior**  **Member**  **(80+ years)** | **Youth**  **Member**  **(Under 18)** | **Kansas Information** |
| National | $35.00 | $45.00 | $31.50 | $5.00 | **Area** (Circle One):  NE NW SC SE SW |
| State | $10.00 | $20.00 | $10.00 | 0 | Birth Date (MM/DD/YYYY) |
| Council/County |  |  |  |  | Date joined |
| Club/Unit |  |  |  |  | Date dropped |
| Donation to **KAFCE** \* |  |  |  |  | Date re-joined |
| Donation to **NAFCE\*** |  |  |  |  |  |
| Donation to **ACWW\*** |  |  |  |  |  |
| Total |  |  |  |  |  |

\*Refer to the Dues and Contribution Report Form list of choices that you may choose to support

Sign and send with total membership dues to Club/Unit Treasurer by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Member Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Must be an original signature, copies will not be accepted

**PLEASE INDICATE: (Check all that Apply)**

\_\_\_\_ **Independent Member** (Does not belong to a FCE Unit) County of Residence\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_New Member (Never belonged to FCE before) \_\_\_\_Change of address, etc.

\_\_\_\_ Re-joined Member (Have not belonged for a time) \_\_\_\_Club President - 2022

\_\_\_County Council President - 2022

*Mission…To strengthen individuals, families, and communities*

*through continuing education, developing leadership, and community action.*

*(Revised July 01, 2021)*