2025 FCE TOOL KIT (aka AUGUST MAILING) PACKET CONTENTS list

KAFCE COUNTY COUNCIL PRESIDENTS

Forms found on the KAFCE Website -www.kafce.org

FOR YOUR INFORMATION – History of Research and Extension

Letter to COUNTY FCE COUNCIL PRESIDENT

\*\*Proclamation for FCE Week, October 13-19, 2024

\*\*2025 Essay and Artwork Contest forms – Make copy for each Unit

\*\*Klamath Insurance Center, Inc. - Make copy for each Unit

DUE TO AREA DIRECTORS BY OCTOBER 1

\*County FCE Council or Unit Officers Form – fill out-mail to Area Director & State President

(Be sure to list the FCS Agent information on this form -

as it is very important to keep in touch)

\*Heart of FCE Award Nomination Form/Guidelines – Make copy for each Unit

\*Member Recognition Form – Make copy for each Unit, Due to Area Director

\*FCE (group) Recognition Form – Make copy for each Unit, Due to Area Director

DUE TO COUNTY TREASURER BY OCTOBER 1

\*2025 NAFCE/KAFCE Membership Form – make copies for each Unit – Please DO NOT alter form

Instructions for Treasurer – County and FCE Unit information

\*FCE Dues and Contribution Report Form – make a copy for each Unit -Due to County Treasurer

HAND-DELIVER TO STATE CONFERENCE IN OCTOBER

DUE TO STATE TREASURER BY NOVEMBER 1

\*County Dues and Contribution Report Form – Due to State Treasurer by November 1

Mail to DeLores Walden, State Treasurer

\*List of members – make corrections and send with dues to DeLores

\*Death of a Member – make copy for each Unit - mail to Area Director & State President

*Thank you for your Service to KAFCE*