

When completing form
please print.

2026 Kansas FCE State Conference Registration Form

October 6–8, 2026 Atchison, Kansas

Print Name (For Name Tag) _____ FCE ID# _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Conference Confirmation Email Address: _____ Text Message Confirm Y N

Phone #: _____ Area (Mark One) ☐ NE ☐ SE ☐ SC ☐ NW ☐ SW

County: _____ FCE Unit Name: _____ Birth Month _____

Affiliation (Mark ALL that apply) ☐ FCE Member ☐ Unit Officer ☐ Council President ☐ FCS Advisor

☐ Spouse ☐ State Board Member ☐ Past State President ☐ First Time Attending ☐ Non-Member

☐ NE Area Conference Volunteer ☐ Comment: _____

☐ Prizes by the Yard ☐ Hostess or Helper ☐ Set up a FCE display ☐ Plan to Display a quilt # _____

Special Dietary Needs/Accommodations: _____

Kansas FCE Conference Registration Fees

Questions: Call 785-741-2490(Amy Masters) Email: amymasters403@gmail.com or Kathy Tharman (Extension Office)785-985-3623

Registration Form Postmarked: (Mail can be delayed; contact to confirm sending.)	By September 10th "Early Bird" Rate	Until September 25th Regular Rate	Total Amt.
Full Conference (w/3 Meals)	\$85	\$100	\$ _____
Wednesday ONLY (w/2 Meals)	\$50	\$70	\$ _____
Thursday ONLY (w/Luncheon Meal)	\$35	\$50	\$ _____
Welcome Event (Museum Admission) + Dessert Bar	\$13	\$13	\$ _____
Pre-conference Tours/Special Interest Sessions	See below	See below	\$ _____

Checks payable to: **KFCE Conference** Total Amount Due \$ _____

Mail Payment and Registration Form to: Doniphan Co. Extension, %Kansas FCE Conference, P.O. Box 487, Troy, KS 66087-0487

Mark Your Selections Below

Tuesday, Oct. 6 Tours

☐ A Depot & History Trolley 9 am-\$15

☐ B International Forest of Friendship
& Mt. Vernon plus lunch 11 am-\$15

☐ C Homes: AE Birthplace & Muchnic
2 pm-\$20

☐ D Homes: Muchnic & Cray 3 pm-\$20

☐ E Homes: All 3 homes 2 pm-\$30

☐ H6 *Haunted Trolley 9 pm-\$15 Rank

Tuesday, Oct. 6 Special Sessions

☐ #1 Journals 11 am-\$3

☐ #2 Journals (Repeat) 1 pm-\$3

☐ #3 Fall Centerpiece MNT 2 pm-\$10

☐ #4 Meet Amelia 1 pm-\$3

☐ #5 Honey Bees 3 pm-\$3

☐ #6 Honey Bees (Repeat) 4 pm-\$3

Wednesday, Oct. 7 Tours

☐ F BC Library/Abbey 9 am-\$10

☐ H7 *Haunted Trolley 9 pm-\$15 Rank

Wednesday, Oct 7 Special Sessions

☐ #7 Barn Quilts 9 am-\$7

☐ #8 Officer Roundtable 10 am-Free

☐ #9 Kitchen Towels MNT 10 am-2/\$10

☐ #10 Exploring War & Peace 10am-\$3

Easy Conference Hotel Registration Option Information requested below for quick check-in/room rate)

NEW-NO CALLING TO RESERVE HOTEL I want conference planners to make reservations at Atchison Holiday Inn Express @ conference rate for the following dates: ☐ M Oct 5 ☐ T Oct 6 ☐ W Oct 7 ☐ TH Oct 8

Names of ALL Persons Staying In Room: 1 _____

2 _____ 3 _____

4 _____ List any special room requests: Mobility Impairments

Bed: Q K

☐ I plan to make my own reservation @ Holiday Inn Express ☐ I will stay at another place of lodging.