

_____ (Year) **Community Service Project (green paper)**

Report of (Check one): ___ FCE Unit; ___ County Council; ___ Independent Member

County: _____ AREA (Check one) ___ NE; ___ NW; ___ SC; ___ SE; ___ SW

Name: _____

Members: In FCE Unit _____; In County _____; Number of FCE Units in County: _____

Submitted by (Name) _____

Complete address _____

Phone (_____) _____ Email: _____

<<<<<<< **Please, SAVE a copy of this report for your own records.** >>>>>>>

FCE Unit's Community Service Project will be judged by County, then Area and finally State EPC.

County Council's Community Service Project will be judged by Area then finally State EPC.

Independent Member's Community Service Project will be judged by State EPC.

The **Community Service Project Award** is to recognize FCE Units, County Councils or Independent Members, who through *community service projects* (not education program lessons listed on the Education Program Guide), are changing the lives of others in their community for the better. ***There is to be NO duplication between Accomplishment Report and Community Service Projects.***

NAME OF SERVICE PROJECT: _____

Appearance of Report: (total of 5 pts.) 3 pts-Overall neatness; 2 pts-Followed outline provided.

Goals (10 pts) 1. Why did you select this project?

Action (10 pts.), 2. Describe what members did to carry out the project?

Action (5 pts.) 3. Provide the number of Volunteer Hours. _____

Action (10 pts.) 4. How many FCE members were involved in carrying out the project? _____

a. Provide the monetary value spent and/or donated for the project? \$ _____

b. How was the money raised for this project? What items were donated in completing this project?

Action (5 pts.) 5. How many non-FCE/community people did this project reach? _____

Action (5 pts.) 6. Name and describe how other organizations, groups or people were involved

Results (5 pts.) 7. What was the impact on the community and scope of the project?

Results (5 pts.) 8. Describe how the project was a success?

Evaluation: (10 pts.) 9. Explain how you reached your goals and objectives.

Evaluation: (10 pts.) 10. Explain how would you change the plan of action?

Summary (20 pts.) 11. Write a short summary of your work (100 words or less).

Bonus Points (15 pts.) **One additional sheet** (front and back). Labeled (Name/FCE/County/Area)

5 pts. Two to 3 Pictures showing members engaged in the project &/or tell a story beginning to end of project.

5 pts. One or two Newspaper articles which summarize the major heading as listed above.

5 pts. Neatness of additional page.

REPORTING FORMS DUE DATES

December 1: **FCE Units** send to County EPC. **Independent Members** send to State EPC Chair.

January 1: **County EPC** chooses FCE Unit winners, Reports winners to CO. Pres. Sends Summary of Award Winners, and ALL submitted (judged and non-judged) forms to Area Director.

February 1: **Area EPC** chooses FCE Unit and County Council winners. Reports winners to Area Director, Sends Summary of Award Winners and ALL submitted (judged and non-judged) forms to **State EPC Chair**.

March 1: **State EPC** chooses FCE Unit, County Council and Independent winners and reports winners to appropriate officers. Submit reports to Kansas FCE Vice President.

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