**2025 STANDARD OF EXCELLENCE REPORT *(Pink)***

<Complete both sides of this form to be AWARDED a seal.>

*(Please type or print clearly.* SAVE a copy of this report for your own records.*)*

1. County:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Area: (check) \_\_\_\_ NE; \_\_\_\_ NW; \_\_\_\_ SC; \_\_\_\_ SE; \_\_\_\_ SW

## FCE Unit Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of members: \_\_\_\_\_\_\_\_\_\_\_

FCE was chartered in the year: \_\_\_\_\_\_\_\_\_

Contact person name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street/Box #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip Code + 4: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: (\_\_\_\_\_)-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SEAL AWARDED (as determined by Registrar): \_\_\_\_\_GOLD \_\_\_\_\_BLUE \_\_\_\_\_ No Award

# This form is optional. To be eligible, the FCE Unit must:

# 1. Complete both sides of this form.

# 2. Mail to KAFCE Registrar.

# Due BY: December 1: FCE UNIT sends to County FCE Council President.

# Due BY: January 1: County FCE Council President sends to KAFCE Registrar.

# Kansas FCE Registrar: Marcy Price

# 11427 103 Road

# Ensign, KS 67841-9304

# 620-255-2001

# thesewinglady@yahoo.com

**SEAL AWARD POINTS Tabulation**

***EDUCATION Points*** awarded once for each education lesson presented.

5 A. KAFCE: “Air Fryer”

5 B. KAFCE: “Autism” with Hearth Fire # 50

5 C. KAFCE: “Sifting Through the FLOUR Bouquet”

5 D. NAFCE: “Character Counts! –Trustworthiness” ~~–~~ Essay & Artwork Contest

5 E. NAFCE: “Character Counts! – Trustworthiness” - As a lesson

5 F. NAFCE: “[Appreciating Generational Differences](https://www.nafce.org/_files/ugd/85be5a_18e035c9b2c2465f903d54ef12ef9d08.pdf)” with Hearth Fire # 36

5 G. NAFCE: Other lesson (list by name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5\_\_\_\_\_\_\_\_\_H. NAFCE: Other lesson (list by name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5 I. K-State: “Nourishing the Brain: Nutritional Recommendations for Combatting Neurodegenerative Disease”

5 J. K-State: “Protect Your Skin from the Sun”

5 K. K-State: “Understanding Hospice”

5 L. Shared one of the above lessons with another group.

**\_\_\_\_\_\_\_\_\_\_\_**Total ***EDUCATION Points***

***LEADERSHIP AND ACTION***

5 M. Attend OFFICER or leadership (EPC) training at County, Area or State level.

5 N. Represented and reports on the County FCE Council meetings.

10 O. Gained one or more new members.

5 P. Attend and report to unit of the Area/District Spring and Fall meetings.

10 Q. Attend and report on Kansas FCE State Conference and/or National FCE Conference.

10 R. Promote National FCE Week October.

5 S. Promote FCE in the Media (TV, radio, newspaper, booths, posters, proclamation, etc.).

5 T. Member serves as elected or appointed county, area or state FCE position.

5 U. Report to unit from newsletters of Kansas FCE, National FCE and ACWW/CWW.

10 V. Submit completed (page 1) FCE Unit Accomplishment Report.

5 W. Meet at least six times during the year.

10 X. FCE Unit participates in a Community Awareness Activity as listed on Education Program Guide or listed on lesson materials.

2 Y. Contributes and/or volunteer time as FCE to local agencies.

10 Z. Contributes to National FCE Projects.

15 AA. Contributes to Kansas FCE Projects.

5 BB. Contributes to ACWW Projects.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_Total ***LEADERSHIP* *AND* *ACTION*** Points

# *Tallied by Registrar Only:*

# \_\_\_\_\_\_\_\_\_\_Total from *EDUCATION.*

# \_\_\_\_\_\_\_\_\_\_\_Total from *LEADERSHIP AND ACTION.*

# \_\_\_\_\_\_\_\_\_\_\_Bonus:10 pts; forms received by due date.

# \_\_\_\_\_\_\_\_\_\_\_Grand Total.

# *SEAL EARNED:*

# *\_\_\_\_\_\_\_\_\_\_\_Gold 100+ points*

# *\_\_\_\_\_\_\_\_\_\_\_Blue Seal 75-99 points*

# *\_\_\_\_\_\_\_\_\_\_\_No Seal*