**PRESENTATION TABULATED DATA REPORT**

**Report of the** (circle one) **FCE Unit / County Council / Independent Member**

 **WORKSHEET TABULATED BY ( County EPC / Area EPC / State EPC )**

Name of County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Area (circle one) NE NW SC SE SW

Number of FCE Units in County \_\_\_\_\_\_\_\_\_\_ Number of Counties in Area \_\_\_\_\_

|  |  |
| --- | --- |
| KAFCE 2024 Educational Program Lessons | **Program lesson was presented in the category of:**  |
| **Education** | **Leadership** | **Action** |
| Exotic Vegetables |   |   |   |
| Lavender |   |   |   |
| Senior Care |   |   |   |
| HF # 36 Developing a Dynamic Group |   |   |   |
| HF # 77 The Silent Killer – Ovarian Cancer |   |   |   |
| CC! Citizenship -Essay & Artwork Contest |   |   |   |
| CC! Citizenship -Lesson Only |   |   |   |
| Other NAFCE written lessons: Title  |   |   |   |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |   |   |   |
| Make Active Habits Stick |   |   |   |
| Managing the Strain of Stress |   |   |   |
| Pathways to a Healthy Kansas |   |   |   |