**PRESENTATION TABULATED DATA REPORT**

**Report of the** (circle one) **FCE Unit / County Council / Independent Member**

**WORKSHEET TABULATED BY ( County EPC / Area EPC / State EPC )**

Name of County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Area (circle one) NE NW SC SE SW

Number of FCE Units in County \_\_\_\_\_\_\_\_\_\_ Number of Counties in Area \_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| KAFCE 2024 Educational Program Lessons | **Program lesson was presented in the category of:** | | |
| **Education** | **Leadership** | **Action** |
| Exotic Vegetables |  |  |  |
| Lavender |  |  |  |
| Senior Care |  |  |  |
| HF # 36 Developing a Dynamic Group |  |  |  |
| HF # 77 The Silent Killer – Ovarian Cancer |  |  |  |
| CC! Citizenship -Essay & Artwork Contest |  |  |  |
| CC! Citizenship -Lesson Only |  |  |  |
| Other NAFCE written lessons: Title |  |  |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
| Make Active Habits Stick |  |  |  |
| Managing the Strain of Stress |  |  |  |
| Pathways to a Healthy Kansas |  |  |  |