



COUNTY COUNCIL PROJECT
2010 Accomplishment Report
“FCE: Building the Future on Past Foundations”

COUNTY Name: _____ AREA (circle only one) NE NW SC SE SW
 How many FCE’s _____ How many FCE members in county _____
 Name of Person Filling Out Report _____
 Complete Address _____
 Phone (____) _____ - _____ E-mail _____

Circle the category you consider this report to be in: Education Leadership Action

Develop your COUNTY educational leadership and/or community activity and record it in the County FCE Council minutes. One additional sheet of paper may be used for the story and additional material may be submitted in support of your accomplishment report, such as pictures and newspaper articles. County Awards will be given by the state EPC for "Education", "Leadership" and "Action".

CRITERIA FOR FCE EDUCATIONAL AWARDS

APPEARANCE OF REPORT	5 points
1. Overall neatness of materials presented.	
2. Followed outline provided.	
OBJECTIVES/GOALS	15 points
1. This report is based on the following lesson_____.	
2. Why did your FCE Council select this program/project?	
3. What did your FCE Council plan to do? Use numbers to set a goal.	
ACTION	35 points
1. What did members do in working with the program/project?	
2. What other organizations, groups, agencies, etc. were involved and how?	
RESULTS	30 points
1. How well did the program/project succeed? Use numbers in results.	
2. How many FCE members participated?	
3. What was the impact and scope of the project?	
EVALUATION	15 points
1. Did you reach your goal? Use numbers to compare results with goal.	
2. Would you change the plans or actions and how? How many were reached	
TOTAL SCORE	100 points

Due Dates:

County EPC will send to Area EPC by January 1.

- NE - Delores Walden 5720 S. E. Paulen Rd Berryton, Ks 66409-9760
- NW - Joyce Langhofer P. O. Box 149 Dorrance, KS 67634
- SC - Tommie Ingram P.O. Box 451 Buhler, KS 67522
- SE - Sheryl McCoy 614 N Main Street Erie, KS 66733
- SW - Barb Ewy 25468 N.E, 225 Rd Hanston, KS 67849

Area EPC will forward to State EPC by February 1.

(There is no area award for County Council Projects)

Jean Rowland 711 Hunter Ct McPherson, KS 67460

COUNTY COUNCIL PROJECT TABULATED DATA

Lessons/programs/projects	# Reached		# Reached	Public	Volunteer
	FCE	Others	Media/display	Policy	FCE Hours
Beef: Choices, Preparation and Flavor					
Sleep: Want It, Need It, Get It!					
Cut the Clutter and Get Organized					
Arthritis					
Old Tyme Games & Activities					
Genealogy					
Time for Tea					
CHARACTER COUNTS! Essay and Artwork Contest-Fairness					
National Lesson- Tell which lesson(s) was Used					
Total All Columns					
Other Lessons/Activities Totals (may use additional sheet of paper)					

Describe the above lessons/programs/projects presented to FCE members and others.

OBJECTIVES/GOALS _____

ACTION _____

RESULTS _____

EVALUATION _____

(May use one additional sheet)

