C:\Users\Marcy\Documents\Aiseesoft Studio\Aiseesoft PDF Converter Ultimate\media\image1.png**2018 FCE Accomplishment Report**

SUMMARY/AWARD WINNERS FORM

**“ASK ME ABOUT FCE.”**

NAME OF COUNTY AREA: (Circle only one) NE NW SC SE SW

Name of EPC member filling out report

Complete address

Telephone ( ) - E-mail address

Number of FCE’s in COUNTY Number of counties in AREA

|  |  |  |
| --- | --- | --- |
| 100% Reporting: All FCE’s in county must complete ALL pages of the Accomplishment Report |  | Please List 100%Reporting Counties:  (use extra sheet if needed) |
|  | |  |

TABULATED DATA Summary as being reported by: (circle only one)

County Area State

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| KAFCE Lesson/Program | Number of Members Reached | Number of Others Reached | Media/  Booth/  Display | Public Policy/ Official  Contacts | Volunte  erFCE  Hours |
| Human Trafficking... .Slavery  Still Exists |  |  |  |  |  |
| Make Your Day a Little Smoother! |  |  |  |  |  |
| Kids in the Kitchen |  |  |  |  |  |
| GROUP PROCESS. .Putting the Pieces Together. |  |  |  |  |  |
| Alzheimer’s 101 |  |  |  |  |  |
| Healthy Cooking Styles |  |  |  |  |  |
| Tap To Togetherness |  |  |  |  |  |
| CHARACTER COUNTS! - Essay & Artwork Contest- Citizenship |  |  |  |  |  |
| CHARACTER COUNTS! - Lesson on Citizenship |  |  |  |  |  |
| Additional National Lesson |  |  |  |  |  |
| Totals All Above  Columns |  |  |  |  |  |
| Other Lessons |  |  |  |  |  |

DUE BY DATES:

January 1 County EPC chooses winners in each category. Complete Summary/Award Winners form. Forwards all forms to Area EPC.

NE—Anne Reves 14315 Huff Road Blaine, Ks. 66549 NW— Nadine Holmes 404 Shelton Drive Smith Center, Ks. 66967

SC—Sylvia McNeal 310 East 11 street Ellsworth, Ks. 67439

SE— Glenna Wulf 1731 Hawaii Road Humboldt, Ks. 66748 SW—Karen Farmer 1218 Ridgeway Drive Garden City, Ks. 67846 February 1 Area EPC chooses winners in each category; Completes Summary/Award Winners form. Completes 100% Reporting. Forwards all forms to State EPC

State EPC. Judy Fullmer 4250 County Road C Dighton, Ks. 67839-8801

March 1 State EPC chooses winners in each category and reports winners to appropriate officers.

**EDUCATION CATEGORY-** Emphasis will be given to the researched information of NAFCE or KAFCE programs presented **as instruction to further learning** in that topic, **the number of people reached** by the action/activity and the number of **FCE members and others involved** with the action/activity.

First Place FCE County/Area

Name and Address of Chair

This is based on the education program lesson:

Brief description of action/activities:

Second Place FCE County/Area

Name and Address of Chair

This is based on the education program lesson:

Brief description of action/activities:

Third Place FCE County/Area

Name and Address of Chair

This is based on the education program lesson:

Brief description of action/activities:

Honorable Mention FCE: County/Area

Name and Address of Chair

**LEADERSHIP CATEGORY-** Guiding a Kansas FCE or National FCE program/project from beginning (initial presentation) to end (when the learners become the leaders presenting to others), using **training** methods that empower learners to teach others, and **involving other groups**. (FCE records initial presentation and when others present lesson.)

First Place FCE County/Area

Name and Address of Chair

This is based on the education program lesson:

Brief description of action/activities:

Second Place FCE County/Area

Name and Address of Chair

This is based on the education program lesson:

Brief description of action/activities:

Third Place FCE County/Area

Name and Address of Chair

This is based on the education program lesson:

Brief description of action/activities:

Honorable Mention FCE: County/Area

Name and Address of Chair

This is based on the education program lesson: Brief description of action/activities:

**ACTION CATEGORY-** This award is based on **action/activities** using Kansas FCE or National programs which **benefit the community**. **Volunteer hours** should be recorded in the FCE’s secretary **minutes.**

First Place FCE County/Area

Name and Address of Chair

This is based on the education program lesson:

Brief description of action/activities:

Second Place FCE County/Area

Name and Address of Chair

This is based on the education program lesson:

Brief description of action/activities:

Third Place FCE County/Area

Name and Address of Chair

This is based on the education program lesson:

Brief description of action/activities:

Honorable Mention FCE: County/Area

Name and Address of Chair