2021 DUES INSTRUCTIONS

~~PLEASE READ~~

INSTRUCTIONS FOR FCE TREASURERS/INDEPENDENT MEMBERS

## Local FCE Unit Treasurer/Independent Member

* ALL MEMBERS: shall complete all sections and sign the 2021 Membership Form. Also, provide payment. (Senior membership fee applies to anyone that will be eighty (80) by 12/31/2020.) The birth date **must** be included on the membership form.)
* Unit Treasurer:
  + Collect payment for club, county council, state and national dues and contributions from each member.
  + Check each membership form for accuracy, (including the “Please Indicate” section), legibility, and signature.
  + Retain a copy of each 2021 Membership Forms and FCE Dues and Contribution Form for own records.
  + Submit money, original signed membership forms, and the FCE Dues and Contribution Form to the **County Council** **Treasurer by October 1, 2020.**
* Independent Member: ALL: Complete FCE Dues and Contribution Form. Provide payment of state and national dues; and contributions. Retain a copy of 2021 Membership Form and FCE Dues and Contribution Form for own records.
* With County Council: Submit money, original signed membership forms, and the FCE Dues and Contribution Form to the **County** **Council Treasurer by October 1, 2020.**
  + Without County Council: Submit money, original signed membership form, and the FCE Dues and Contribution Form to the **State Treasurer by November 1, 2020.**

✂-----✂- (Top half for FCE treasurer & Independent Member) --✂---✂-- (Bottom half for County Treasurer) ---✂-----✂

## INSTRUCTIONS FOR COUNTY TREASURER

## County FCE Council Treasurer

* Distribute to each FCE Unit and Independent Member the following:
  + 2021 Membership Form (one for each member)
  + FCE Dues and Contribution Report Form (one per unit and one per Independent Member)
  + Instructions for FCE Treasurers and Independent Members
  + Ask the FCE treasurers to check 2021 Membership Form for accuracy, (including the “Please Indicate” section), legibility, and signature.
* Receive money, 2021 Membership Forms, and the FCE Dues and Contribution Report Form, from each FCE Unit Treasurer and Independent Member by **October 1, 2020**. Please check membership forms against the list of members to make sure you have a membership form for each person listed.
* Complete the COUNTY DUES AND CONTRIBUTION REPORT FORM for the county and retain a copy for own records.
* Send the *all* originally signed 2021 Membership Forms, COUNTY DUES AND CONTRIBUTION REPORT FORM, and one check made payable to KAFCE for the total amount of County Dues and Contributions to the KAFCE State Treasurer by November 1, 2020.
* A late fee of $1.50 per member will be assessed if postmarked after November 15.

**STATE TREASURER: DeLores Walden**

**5720 SE Paulen Road**

**Berryton, KS 66409-9400**

**(785) 379-0666**

[**wintersdj1@cox.net**](mailto:wintersdj1@cox.net)

**2021 FCE DUES AND CONTRIBUTION REPORT FORM**

**FCE Unit Treasurer and Independent Members with County Council:**

Submit to the **County Council Treasurer** (not State Treasurer) **by October 1, 2020**

**PLEASE PRINT ALL INFORMATION LEGIBLY.**

\*\*\*Do Not Abbreviate State Street Names, City, County, or State\*\*\*

Date \_\_\_\_\_\_\_\_\_\_\_ Area \_\_\_\_\_\_ County\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FCE Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of FCE Treasurer/Independent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_No. of members\_\_\_\_\_\_\_\_

Complete Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # (\_\_\_\_\_) \_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DUES (**“#” ~ please fill in how many)

$\_\_\_\_\_\_County Council Dues (unit members) X # \_\_\_\_\_\_ =$\_\_\_\_\_\_\_\_\_\_\_

**$40.00** KS & National Individual members in FCE X # \_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

**$36.50** KS & National Senior member (80 yr. by 12/31/2020) X # \_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

**$60.00** KS & National Family memberships in FCE X # \_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

$ 5.00 Youth membership (18 years of age & under) X # \_\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

$ 1.50 Late Fee (per member) after November 15 X # \_\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

**TOTAL FCE DUES** **$ \_\_\_\_\_\_\_\_**

**CONTRIBUTIONS**

KAFCE

KAFCE Scholarship Fund $\_\_\_\_\_\_\_\_\_\_\_ Joann Newby Adult Education Grant $\_\_\_\_\_\_\_\_\_\_\_

Clovia 4-H House, KSU $\_\_\_\_\_\_\_\_\_\_\_

Smurthwaite House, KSU $\_\_\_\_\_\_\_\_\_\_\_ NAFCE

Leadership Development Project (Dollars for Leadership) $\_\_\_\_\_\_\_\_\_\_\_

Legacy Fund $\_\_\_\_\_\_\_\_\_\_\_

Honor Fund $\_\_\_\_\_\_\_\_\_\_\_

Donation to NAFCE for Liability Insurance $\_\_\_\_\_\_\_\_\_\_\_

AFFILIATE ORGANIZATIONS

ACWW International Understanding Fund (Pennies for Friendship) $\_\_\_\_\_\_\_\_\_\_\_

ACWW/USA – Zero Hunger Challenge $\_\_\_\_\_\_\_\_\_\_\_

ACWW – Women Empowered (WE Fund) $\_\_\_\_\_\_\_\_\_\_\_

**TOTAL CONTRIBUTIONS** **$**

**TOTAL DUES AND CONTRIBUTIONS to County Treasurer** (total amount enclosed) **$\_\_\_\_\_\_\_\_\_\_**

The 2021 forms and money are due October 1, 2020 to the **County FCE Council Treasurer**

(Make one check to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County FCE Council** for the total amount)

**MAIL TO:** County FCE Council Treasurer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # (\_\_\_\_\_) \_\_\_\_\_-\_\_\_\_\_\_\_

*New member dues and contributions received during the year are due upon receiving them (with no late fee).***2021 FCE DUES AND CONTRIBUTION REPORT FORM**

**Independent Members without County Council:**

Submit to the **State Treasurer** **by November 1, 2020**

**PLEASE PRINT ALL INFORMATION LEGIBLY.**

\*\*\*Do Not Abbreviate State Street Names, City, County, or State\*\*\*

Date \_\_\_\_\_\_\_\_\_\_\_ Area \_\_\_\_\_\_ County\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Independent Member \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # (\_\_\_\_\_) \_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DUES (**“#” ~ please fill in how many)

**$40.00** KS & National Individual members in FCE X # \_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

**$36.50** KS & National Senior member (80 yr. by 12/31/20) X # \_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

**$60.00** KS & National Family memberships in FCE X # \_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

$ 5.00 Youth membership (18 years of age & under) X # \_\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

$ 1.50 Late Fee (per member) after November 15 X # \_\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

**TOTAL FCE DUES** **$ \_\_\_\_\_\_\_\_**

**CONTRIBUTIONS**

KAFCE

KAFCE Scholarship Fund $\_\_\_\_\_\_\_\_\_\_\_ Joann Newby Adult Education Grant $\_\_\_\_\_\_\_\_\_\_\_

Clovia 4-H House, KSU $\_\_\_\_\_\_\_\_\_\_\_

Smurthwaite House, KSU $\_\_\_\_\_\_\_\_\_\_\_ NAFCE

Leadership Development Project (Dollars for Leadership) $\_\_\_\_\_\_\_\_\_\_\_

Legacy Fund $\_\_\_\_\_\_\_\_\_\_\_

Honor Fund $\_\_\_\_\_\_\_\_\_\_\_

Donation to NAFCE for Liability Insurance $\_\_\_\_\_\_\_\_\_\_\_

AFFILIATE ORGANIZATIONS

ACWW International Understanding Fund (Pennies for Friendship) $\_\_\_\_\_\_\_\_\_\_\_

ACWW/USA – Zero Hunger Challenge $\_\_\_\_\_\_\_\_\_\_\_

ACWW – Women Empowered (WE Fund) $\_\_\_\_\_\_\_\_\_\_\_

**TOTAL CONTRIBUTIONS** **$**

**TOTAL DUES AND CONTRIBUTIONS to State Treasurer** (total amount enclosed) **$\_\_\_\_\_\_\_\_\_\_**

The 2021 forms and money are due November 1, 2020 to the **KAFCE State Treasurer**

(Make one check to KAFCE for the total amount)

**MAIL TO:** **STATE TREASURER:** DeLores Walden, 5720 SE Paulen Road, Berryton, KS 66409-9400, (785) 379-0666. [wintersdj1@cox.net](mailto:wintersdj1@cox.net)

*New member dues and contributions received during the year are due upon receiving them (with no late fee).*

**2021 COUNTY DUES AND CONTRIBUTION REPORT FORM**

**COUNTY TREASURER** please submit to the **STATE TREASURER** by **November 1, 2020**

**PLEASE PRINT ALL INFORMATION LEGIBLY.**

Do Not Abbreviate State Street Names, City, County, or State

Date \_\_\_\_\_\_\_\_\_\_\_\_\_ Area \_\_\_\_\_\_ County\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of FCE’s \_\_\_\_\_\_\_\_

Name of County Treasurer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # (\_\_\_\_\_) \_\_\_\_\_-\_\_\_\_\_\_\_ email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DUES** (“#” ~ please fill in how many)

**$40.00** KS & National Individual members in FCE X # \_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

**$36.50** KS & National Senior member (80 yr. by 12/31/20) X # \_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

**$60.00** KS & National Family memberships in FCE X # \_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

$ 5.00 Youth membership (18 years of age & under) X # \_\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

$ 1.50 Late Fee (per member) after November 15 X # \_\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_

**TOTAL FCE DUES** **$ \_\_\_\_\_\_\_\_**

**CONTRIBUTIONS**

KAFCE

KAFCE Scholarship Fund $\_\_\_\_\_\_\_\_\_\_

Joann Newby Adult Education Grant $\_\_\_\_\_\_\_\_\_\_\_

Clovia 4-H House, KSU $\_\_\_\_\_\_\_\_\_\_\_

Smurthwaite House, KSU $\_\_\_\_\_\_\_\_\_\_\_

NAFCE

Leadership Development Project (Dollars for Leadership) $\_\_\_\_\_\_\_\_\_\_\_

Legacy Fund $\_\_\_\_\_\_\_\_\_\_\_

Honor Fund $\_\_\_\_\_\_\_\_\_\_\_

Donation to NAFCE for Liability Insurance $\_\_\_\_\_\_\_\_\_\_\_

AFFILIATE ORGANIZATIONS

ACWW International Understanding Fund (Pennies for Friendship) $\_\_\_\_\_\_\_\_\_\_\_

ACWW/USA – Zero Hunger Challenge $\_\_\_\_\_\_\_\_\_\_\_

ACWW – Women Empowered (WE Fund) $\_\_\_\_\_\_\_\_\_\_\_

**TOTAL CONTRIBUTIONS**  **$**

**TOTAL DUES AND CONTRIBUTIONS** (total amount enclosed) **$**

**All 2021 signed membership forms, the County Dues and Contribution Report Form and one check payable to KAFCE are due November 1, 2020 to**

**KAFCE State Treasurer.**

DeLores Walden

5720 SE Paulen Road

Berryton, KS 66409-9400

(785) 379-0666

*New member dues and contributions received through the year are due upon receiving them.*

**2021 Membership Form**

\*\*\*Type or Print Clearly in ink\*\*\*

\*\*\*Do Not Abbreviate State Street Names, City, County, or State\*\*\*

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current Member ID#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ M.I.\_\_\_\_\_\_ Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_\_\_\_\_\_\_\_**Zip Code +4**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County of Residence \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Family Membership: (Please list) Spouse Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dependent Child (ren) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Dues** | **Individual** | **Family** | **Senior**  **(80+ years)** | **Youth**  **Under**  **18** | **Kansas Information** |
| National | $30.00 | $40.00 | $26.50 | $5.00 | **Area:** NE NW SC SE SW  (Circle One) |
| State | 10.00 | 20.00 | 10.00 | 0 | Birth Date (MM/DD/YYYY) |
| Council/County/Parish |  |  |  |  | Date joined |
| Club |  |  |  |  | Date dropped /Date re-joined |
| Contribution/Donation to **KAFCE** \* |  |  |  |  |  |
| Contribution/Donation to  **NAFCE\*** |  |  |  |  |  |
| Contribution/Donation to  **ACWW\*** |  |  |  |  |  |
| Total |  |  |  |  |  |

\*Refer to the Dues and Contribution Report Form list of choices that you may choose to support

Sign and send with total membership dues to Club Treasurer by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Member Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Must be original signature, copies will not be accepted

**PLEASE INDICATE: (Check all that Apply)**

\_\_\_\_New Member (Never belonged to FCE before) \_\_\_\_Change of address, etc.

\_\_\_\_ Re-joined (Have not belonged for a time) \_\_\_\_Club President - 2021

\_\_\_\_ **Independent Member** (Does not belong to a FCE Unit) \_\_\_\_County Council President - 2021

*Mission…To strengthen individuals, families, and communities*

*through continuing education, developing leadership, and community action.*

*(Revised August 01, 2020)*