



2019 STANDARD OF EXCELLENCE REPORT (Pink)

“Network of Knowledge-Life Time of Learning”

<Complete both sides of this form to REQUEST a gold/blue seal>

(please type or print clearly)

Name of FCE _____ Number of members _____

County _____ Area (circle only one) NE NW SC SE SW

Contact person name: _____

Street/Box # _____

City/State/Zip Code + 4 _____

Telephone (____) - ____ - _____ E-mail _____

Seal Requested (check one) _____ gold or _____ blue (from back of page)

This form is optional for FCE's. If eligible, the FCE must request seal by completing both sides of this form and sending to correct officer:

Due BY Dates:

December 1 FCE sends to **County FCE Council President.** (Do NOT mail to AREA EPC)

January 1 County FCE Council President sends to **KAFCE Registrar.**

(Do NOT mail to AREA EPC)

KAFCE Registrar: DeLores Walden
5720 SE Paulen Rd
Berryton, Ks. 66409

DO NOT MAIL TO AREA EPC.

SEAL AWARD POINTS Tabulation

EDUCATION Points awarded once for each lesson/program presented. (Make selection with checkmark.)

- 5 **a.** KAFCE: Words Count
 - 5 **b.** KAFCE: Trash to Treasure
 - 5 **c.** KAFCE: How Much Do You Know...About the Big O?
 - 5 **d.** KAFCE: Slide Into Home Plate
 - 5 **e.** K-State: So Now What? Tips for Managing Life After Retirement
 - 5 **f.** K-State: Choose Wisely: For Health and Wealth
 - 5 **g.** K-State: Everyday Mindfulness
 - 5 **h.** Shared at least one of the above lessons with another group
 - 5 **i.** National FCE Lesson (list by name) _____
 - 5 **j.** Other lesson (only one other) _____
 - 5 **k.** CHARACTER COUNTS! – ~~Trustworthiness~~–Essay & Artwork Contest
 - 5 **l.** CHARACTER COUNTS! – ~~Trustworthiness~~– as a lesson.
- _____ Total **EDUCATION** Points

LEADERSHIP AND ACTION (Make selection with checkmark.)

- 5 **A.** Attend officer training at County, Area or State level.
 - 5 **B.** Represented and reports on the County FCE Council meetings.
 - 10 **C.** Gained one or more new members.
 - 5 **D.** Attend and report to members on District Recognition Day.
 - 10 **E.** Attend and report on KAFCE State Conference and/or NAFCE Conference.
 - 10 **F.** Promote National FCE Week October 7-13, 2019
 - 5 **G.** Promote FCE in the Media (TV, radio, newspaper, booths, posters, proclamation, etc.)
 - 5 **H.** Member serving as elected or appointed county, area or state FCE position
 - 5 **I.** Report on information from *KAFCE NEWS* and *FCE TODAY* at FCE meetings.
 - 10 **J.** Submit completed FCE Accomplishment Report to County EPC.
 - 5 **K.** Meet at least six times during the year
 - 10 **L.** Participates in a Community Awareness Activity as listed on Education Program Guide as an FCE.
 - 2 **M.** Contributes and/or volunteer time as FCE to local agencies
 - * **N.** Contributes to KAFCE Projects. *(3 pts per every \$5.00, with maximum of 20 pts)
List Contributions and Amounts _____
 - * **O.** Contributes to NAFCE Projects. *(3 pts per every \$5.00, with maximum of 20 pts)
List Contributions and Amounts _____
 - 5 **P.** Contributes to ACWW Projects.
- _____ Total **LEADERSHIP AND ACTION** Points

Tallied by Registrar	<u>TABULATION OF POINTS</u>
_____	Total from <i>EDUCATION</i>
_____	Total from <i>LEADERSHIP AND ACTION</i>
_____	10 pts. for Registrar receiving forms by due date (Registrar will fill in this line)
<input style="width: 50px; height: 20px;" type="text"/>	Grand Total of Seal Award Points
<i><Check seal requested below and on front page></i>	

SEAL EARNED (check one) _____ **Gold 100+ points or** _____ **Blue 75-99 points**