



2017 FCE Accomplishment Report
SUMMARY/AWARD WINNERS FORM
“FCE-Better Living Through Wise Choices.”

NAME OF COUNTY _____ AREA: (Circle only one) NE NW SC SE SW
 Name of EPC member filling out report _____
 Complete address _____
 Telephone (____) _____ - _____ E-mail address _____

Number of FCE’s in COUNTY _____ Number of counties in AREA _____

100% Reporting: All FCE’s in county must complete ALL pages of the Accomplishment Report

Please List 100% Reporting Counties:
 (use extra sheet if needed)

TABULATED DATA Summary as being reported by: (circle only one) County Area State

KAFCE Lesson/Program	Number of Members Reached	Number of Others Reached	Media/ Booth/ Display	Public Policy/ Official Contacts	Volunteer FCE Hours
What’s in Your Jar?					
Laughter is Good Medicine					
Your Financial Goals – Are they Healthy & Manageable?					
Safety First...Be Prepared					
Save some, Spend Some, Share some: Family Budgeting					
Fixing Funky Foods					
Is It Safe? Information on GMO’s & Organic Foods for Consumers					
CHARACTER COUNTS! – Essay & Artwork Contest-Caring					
CHARACTER COUNTS! – Lesson on Caring					
Additional National Lesson					
Totals All Above Columns					
Other Lessons					

DUE BY DATES:

January 1 County EPC chooses winners in each category. Complete Summary/Award Winners form. Forwards all forms to Area EPC.

- NE— Joyce Blanks 9770 Adams Creek Road Wamego 66547
- NW— Janie Lowry 1045 11 Rd. Stockton 67669
- SC— Sylvia Schmidt 2033 N. Gow Street Wichita 67203
- SE— Cindy Kiser 220 N. Grant Street Erie 66733
- SW— Rosalie Carr 700 Benton Jetmore 67854

February 1 Area EPC chooses winners in each category; Completes Summary/Award Winners form. Completes 100% Reporting. Forwards all forms to State EPC

State EPC. Susan Gartrell 415 6 Road Stockton 67669-8810

March 1 State EPC chooses winners in each category and reports winners to appropriate officers.

EDUCATION CATEGORY- Emphasis will be given to the researched information of NAFEC or KAFEC programs presented as instruction to further learning in that topic, the number of people reached by the action/activity and the number of FCE members and others involved with the action/activity.

First Place FCE _____ County/Area _____

Name and Address of Chair _____

This is based on the education program lesson: _____

Brief description of action/activities:

Second Place FCE _____ County/Area _____

Name and Address of Chair _____

This is based on the education program lesson: _____

Brief description of action/activities:

Third Place FCE _____ County/Area _____

Name and Address of Chair _____

This is based on the education program lesson: _____

Brief description of action/activities:

Honorable Mention FCE: _____ County/Area _____

Name and Address of Chair _____

This is based on the education program lesson: _____

Brief description of action/activities:

LEADERSHIP CATEGORY- Guiding a Kansas FCE or National FCE program/project from beginning (initial presentation) to end (when the learners become the leaders presenting to others), using training methods that empower learners to teach others, and involving other groups. (FCE records initial presentation and when others present lesson.)

First Place FCE _____ County/Area _____

Name and Address of Chair _____

This is based on the education program lesson: _____

Brief description of action/activities:

Second Place FCE _____ County/Area _____

Name and Address of Chair _____

This is based on the education program lesson: _____

Brief description of action/activities:

Third Place FCE _____ County/Area _____

Name and Address of Chair _____

This is based on the education program lesson: _____

Brief description of action/activities:

Honorable Mention FCE: _____ County/Area _____

Name and Address of Chair _____

This is based on the education program lesson: _____

Brief description of action/activities:

:

ACTION CATEGORY- This award is based on action/activities using Kansas FCE or National programs which benefit the community. Volunteer hours should be recorded in the FCE's secretary minutes.

First Place FCE _____ **County/Area** _____
Name and Address of Chair _____
This is based on the education program lesson: _____
Brief description of action/activities:

Second Place FCE _____ **County/Area** _____
Name and Address of Chair _____
This is based on the education program lesson: _____
Brief description of action/activities:

Third Place FCE _____ **County/Area** _____
Name and Address of Chair _____
This is based on the education program lesson: _____
Brief description of action/activities:

Honorable Mention FCE: _____ **County/Area** _____
Name and Address of Chair _____
This is based on the education program lesson: _____
Brief description of action/activities: