



# 2018 FCE Accomplishment Report

## “ASK ME ABOUT FCE.”

Name of FCE \_\_\_\_\_ County \_\_\_\_\_  
 AREA (circle only one) NE NW SC SE SW Number of members in your FCE \_\_\_\_\_  
 Name \_\_\_\_\_  
 Complete Address \_\_\_\_\_  
 Phone ( ) \_\_\_\_\_ - \_\_\_\_\_ E-mail \_\_\_\_\_

Circle the category this report is to be judged: Education Leadership Action  
 (See back page for description of categories.)

**Please complete ALL pages of the Accomplishment report for 100% reporting.** One additional page may be submitted to support your Accomplishment Report. It may be a brief, informational story and/or newspaper clippings and/or photos etc. It must be labeled with name of FCE, County and Area. **(5 points)**

### CRITERIA FOR FCE EDUCATIONAL AWARDS

**APPEARANCE OF REPORT (5pts):** [Overall neatness of materials presented & Followed outline provided.]

**OBJECTIVES/GOALS (15 pts)**

1. This report is based on the educational program lesson \_\_\_\_\_
2. What impact would this program/project hope to make in the community?
  
3. How many non-members would you hope to reach?
4. Summarize plans, including numbers, to state the objective/goal(s).

**ACTION (30 pts)**

1. What action did members do to execute the goals for this program/project?
  
2. Name other organizations group, agencies, etc. that were involved and describe how.

**RESULTS (30 pts)**

1. Describe how well the program/project succeeded? Use numbers in results.
  
2. How many FCE members did participate? \_\_\_\_\_
3. What impact did this program/project have on your community?
4. What was the cost of the program/project? \_\_\_\_\_ How was the money raised?

**EVALUTAION (15 pts)**

1. Did you reach your goal? Use numbers to compare goals with results.
  
2. Describe how you would improve the goals, plans and/or actions?

**KAFCE 2018 TABULATED DATA**

\***Media** (TV, print, radio) educates community about lesson. \*\***Public policy:** when communicating with lawmakers, facilitating candidate or community issue forums, signing or passing petitions in support or opposition to legislation or regulations. Media articles count only if they tell your position or views about a community concern in which laws are in question. \*\*\***Volunteer hours** should be recorded in the FCE secretary minutes. Should include, taking, preparing, and reporting on educational programs and action. Refer to Volunteer Hours handout for further clarification

<b>FCE EDUCATIONAL PROGRAMS, PROJECTS and COMMUNITY ACTIONS</b>	<b>Number of Members Reached</b>	<b>Number of Other People Reached</b>	<b>*Number Reached (Media/Booth/Display)</b>	<b>**Public Policy Official Contacts</b>	<b>***Volunteer Hours</b>
<b>Human Trafficking...Slavery Still Exists</b> KAFCE State Lesson. Leaders Guide and Members Handout	<u>Explain</u>				
<b>Make Your Day a Little Smoother!</b> KAFCE State Lesson. Leader Guide and Member Handout	<u>Explain</u>				
Learn how to drink to better health Learn to experiment with a variety of fruits and vegetables					
<b>Kids in the Kitchen</b> KAFCE State Lesson Gain ideas on working safely with young children in a food preparation setting. Gain ideas for creative, nutritional recipes for kids	<u>Explain</u>				
<b>GROUP PROCESS....Putting the Pieces Together</b> KAFCE State Lesson with Leader's Guide and members handout Learn how to "brain storm" as a group Learn how to accomplish planned tasks Learn how to involve others in "The Plan" Learn how to attract new members	<u>Explain</u>				
<b>Alzheimer's 101</b> K-State Family & Consumer Science Lesson Leader's Guide Members Handout	<u>Explain</u>				

<u>Healthy Cooking Styles</u>	<u>Explain</u>				
K-State Family & Consumer Science Lesson Leader's Guide and Members Handout					
<b>Tap To Togetherness</b>					
K-State Family & Consumer Science Lesson Leader's Guide Members Handout	<u>Explain</u>				
Character Counts! Essay and Artwork Contest: Citizenship					
Character Counts! Citizenship (As a National Lesson only)					
List an additional National Lesson has not been named above:					
<b>Total All Above Columns</b>					
<b>OTHER TOTALS: Lessons NOT listed on Education Program Guide therefore NOT eligible for Educational Awards or Community Service Award.</b>					

Send Completed Forms To The Following:

**STATE FCE EPC:** (term ends December 31, 2019)

Judy Fullmer  
4250 County Road C  
Dighton, Ks. 67839-8801  
620-397-5938

**AREA EPC:** (term end May 31, 2019)

**Northwest:**  
Anne Reeves  
14315 Huff Road  
Blaine, Ks. 66549  
785-457-3737

**Northwest:**  
Nadine Holmes  
404 Shelton Drive  
Smith Center, Ks.66967  
785-282-6000

**South Central:**  
Sylvia McNeal  
310 East 11 street  
Ellsworth, Ks. 67439  
785-472-4569

**Southeast:**  
Glenna Wulf  
1731 Hawaii Road  
Humboldt, Ks. 66748  
620-473-2454

**Southwest:**  
Karen Larmer  
1218 Ridgeway Drive  
Garden City, Ks. 67846  
620-682-5012

Kansas FCE Educational Program Awards

**EDUCATION:** Emphasis will be given to the researched information of NAFCE or KAFCE programs presented as instruction to further learning in that topic, the number of people reached by the action/activity and the number of FCE members and others involved with the action/activity.

**LEADERSHIP:** Guiding a Kansas FCE or National FCE program/project from beginning (initial presentation) to end (when the learners become the leaders presenting to others), using training methods that empower learners to teach others, and involving other groups. (FCE records initial presentation and when others present lesson..)

**ACTION:** This award is based on action/activities using Kansas FCE or National programs which benefit the community. Volunteer hours should be recorded in the FCE's secretary minutes.

**100% PARTICIPATION AWARD:** Counties in which all FCE's turn in a completed Accomplishment Report (page 1) with Tabulated Data (page 2-3) will receive 100% Award. Area's in which all counties and FCE's turn in these reports will receive 100% Award.

**COMMUNITY SERVICE AWARD:** (A separate form required.) Encourage FCE or individuals through community service projects to change the lives of others for the better. This service does not have to be under of any of the programs listed on the Accomplishment Report and can not duplicate FCE Accomplishment Report.

Due BY Dates

December 1 FCE report to County EPC  
January 1 County EPC selects winners and sends reports to Area EPC  
February 1 Area EPC selects winners and sends reports to State EPC  
March 1 State EPC selects winners and sends reports to National.