



2018 FCE Accomplishment Report SUMMARY/AWARD WINNERS FORM

“ASK ME ABOUT FCE.”

NAME OF COUNTY _____ AREA: (Circle only one) NE NW SC SE SW
 Name of EPC member filling out report _____
 Complete address _____
 Telephone (____) _____ - _____ E-mail address _____

Number of FCE’s in COUNTY _____ Number of counties in AREA _____

100% Reporting: All FCE’s in county must complete ALL pages of the Accomplishment Report

Please List 100% Reporting Counties:
(use extra sheet if needed)

TABULATED DATA Summary as being reported by: (circle only one) County Area State

KAFCE Lesson/Program	Number of Members Reached	Number of Others Reached	Media/ Booth/ Display	Public Policy/ Official Contacts	Volunteer FCE Hours
Human Trafficking....Slavery Still Exists					
Make Your Day a Little Smoother!					
Kids in the Kitchen					
GROUP PROCESS..Putting the Pieces Together.					
Alzheimer’s 101					
Healthy Cooking Styles					
Tap To Togetherness					
CHARACTER COUNTS! – Essay & Artwork Contest- Citizenship					
CHARACTER COUNTS! – Lesson on Citizenship					
Additional National Lesson					
Totals All Above Columns					
Other Lessons					

DUE BY DATES:

January 1 County EPC chooses winners in each category. Complete Summary/Award Winners form. Forwards all forms to Area EPC.

- NE—Anne Reves 14315 Huff Road Blaine, Ks. 66549
- NW—Nadine Holmes 404 Shelton Drive Smith Center, Ks. 66967
- SC—Sylvia McNeal 310 East 11 street Ellsworth, Ks. 67439
- SE—Glenna Wulf 1731 Hawaii Road Humboldt, Ks. 66748
- SW—Karen Larmer 1218 Ridgeway Drive Garden City, Ks. 67846

February 1 Area EPC chooses winners in each category; Completes Summary/Award Winners form. Completes 100% Reporting. Forwards all forms to State EPC

State EPC. Judy Fullmer 4250 County Road C Dighton, Ks. 67839-8801

March 1 State EPC chooses winners in each category and reports winners to appropriate officers.

EDUCATION CATEGORY- Emphasis will be given to the researched information of NAFCE or KAFCE programs presented as instruction to further learning in that topic, the number of people reached by the action/activity and the number of FCE members and others involved with the action/activity.

First Place FCE _____ County/Area _____

Name and Address of Chair _____

This is based on the education program lesson: _____

Brief description of action/activities:

Second Place FCE _____ County/Area _____

Name and Address of Chair _____

This is based on the education program lesson: _____

Brief description of action/activities:

Third Place FCE _____ County/Area _____

Name and Address of Chair _____

This is based on the education program lesson: _____

Brief description of action/activities:

Honorable Mention FCE: _____ County/Area _____

Name and Address of Chair _____

This is based on the education program lesson: _____

Brief description of action/activities:

LEADERSHIP CATEGORY- Guiding a Kansas FCE or National FCE program/project from beginning (initial presentation) to end (when the learners become the leaders presenting to others), using training methods that empower learners to teach others, and involving other groups. (FCE records initial presentation and when others present lesson.)

First Place FCE _____ County/Area _____

Name and Address of Chair _____

This is based on the education program lesson: _____

Brief description of action/activities:

Second Place FCE _____ County/Area _____

Name and Address of Chair _____

This is based on the education program lesson: _____

Brief description of action/activities:

Third Place FCE _____ County/Area _____

Name and Address of Chair _____

This is based on the education program lesson: _____

Brief description of action/activities:

Honorable Mention FCE: _____ County/Area _____

Name and Address of Chair _____

This is based on the education program lesson: _____

Brief description of action/activities:

:

ACTION CATEGORY- This award is based on action/activities using Kansas FCE or National programs which benefit the community. Volunteer hours should be recorded in the FCE's secretary minutes.

First Place FCE _____ County/Area _____
Name and Address of Chair _____
This is based on the education program lesson: _____
Brief description of action/activities:

Second Place FCE _____ County/Area _____
Name and Address of Chair _____
This is based on the education program lesson: _____
Brief description of action/activities:

Third Place FCE _____ County/Area _____
Name and Address of Chair _____
This is based on the education program lesson: _____
Brief description of action/activities:

Honorable Mention FCE: _____ County/Area _____
Name and Address of Chair _____
This is based on the education program lesson: _____
Brief description of action/activities: