



2020 Community Service Project FCE: "A New Decade, A Brighter Future"

Report by (Circle one): FCE Unit / County Council / Independent

County _____ AREA (Circle only one) NE NW SC SE SW

Report by Name _____ No. of members in FCE/County _____

Submitted by Name _____

Complete address _____

Phone (____) _____ - _____ E-mail _____

FCE Community Service Project will be judged by County, then Area and finally State EPC.

County Council Community Service Project will be judged by Area then finally State EPC.

Independent members Community Service Project will be judged by State EPC.

The **Community Service Project Award** is to recognize FCE's, county councils or independent members who through community service projects are changing the lives of others for the better. This award will honor those projects that do not fall under the educational programs listed on the Accomplishment Report. *There is to be no duplication between Accomplishment Reports and Community Service Project Award.*

Bonus (15 pts): One additional page (front and back), labeled (Name/FCE/County/Area); may be added to include pictures showing members engaged in the project and/or newspaper clippings summarizing the project.

NAME OF SERVICE PROJECT: _____

Appearance of Report: (total of 5 pts) 3 pts-Overall neatness; 2 pts-Followed outline provided.

Goals (10 pts). Why did you select this project?

Action (10 pts). What did members do to carry out the project?

Action (5 pts). What was the dollar amount spent on the project and how did you raise the money for the project?

Action (5 pts). How many FCE members were involved in carrying out the project?

Action (5 pts). How many non-FCE members did you reach?

Action (5 pts). Provide the number of Volunteer hours.

Action (5 pts). Name and describe how other organizations were involved.

Results (5 pts). What was the impact on the community and scope of the project?

Results (5 pts). Describe how the project was a success?

Evaluation: (10 pts). Explain how you reached your goals and objectives.

Evaluation: (10 pts). Explain how would you change the plan of action?

Summary (20 pts.) Write a short summary of your work (100 words or less).

Bonus Points (15 pts) One additional page (front and back). Labeled (Name/FCE/County/Area)
5 pts: Pictures showing members engaged in the project &/or tell a story beginning to end of project.
5 points: Newspaper article summarizes the major heading as listed above.
5 points: Neatness of additional page.

DUE BY:

December 1 FCE completes form, sends to County EPC. Independent sends to State EPC
January 1 County EPC chooses FCE winners, Reports winners to CO. Pres. Sends Summary
of Award Winners, FCE and County Council, Community Service Project forms to Area
EPC. (Term expires May 31, 2021)

NE: Anita Felzke, 15765 W 199th Street, Spring Hill 66083. H (913)-558-2682. C (913-592-3023

NW: Susan Gartrell, 415 6 Road, Stockton 67669. (785) 689-4820

SC: Beverly Nickel, 8710 SE 24th Street, Newton 67115. (316) 283-1113

SE: Carol Stephens, 217 W 2nd, Erie 66733. (620) 432-4028

SW: Ellie Elsen, 1301 6th Avenue, Dodge City 67804. (620) 255-9822

February 1 Area EPC chooses FCE and County Council winners. Reports winners to Area Director,
Sends Summary of Award Winners and all forms to State EPC Chair: Linda Hess, 1222 Nickerson
Street, Marion, KS 66861-1200

March 1 State EPC (Term expires December 31, 2021) chooses FCE, County Council and
Independent winners and reports winners to appropriate officers.