

2019 FCE Accomplishment Report **SUMMARY/AWARD WINNERS FORM** **"Network of Knowledge – Life Time of Learning"**

COUNTY:Name _____ AREA: (Circle) NE NW SC SE SW; STATE REPORT
 Name of EPC Chair: _____
 Complete mailing address: _____
 Telephone: (____) _____ - _____ E-mail address: _____

100% Reporting: All FCE's of a county complete FCE Accomplishment Report pages 1-3 and 100% Reporting form.

TABULATED DATA Summary as being reported by: County Area State (circle one)

State EPC Chair: Total data from Summary/Award Winners- Individual Accomplishment Report and each Area's Summary/ Award Winners-FCE Accomplishment, and Summary/Award Winners-County Council Accomplishment Report

KAFCE Lesson/Program	Number of Members Reached	Number of Others Reached	Media/ Booth /Display	Public Policy/ Official Contact s	Volunteer FCE Hours
Words Count					
How Much Do You Know....About the Big O?					
Trash to Treasure					
Slide Into Home Plate					
So Now What? Tips for Managing Life after Retirement					
Choose Wisely: For Health and Wealth					
Everyday Mindfulness					
CHARACTER COUNTS! – Essay & Artwork Contest- Trustworthiness					
CHARACTER COUNTS! – Lesson on Trustworthiness					
Additional National Lesson					
Totals All Above Columns					
Other Lessons					

DATES DUE BY:

January 1. County EPC chooses winners in each category. Complete Summary/Award Winners Form. Complete 100% Reporting form. Forwards all forms to Area EPC.

NE— Joyce Todd 401 Poplar Place—Manhattan 66502

NW—Nadine Holmes 404 Shelton Drive—Smith Center 66967

SC— Geneva Wedel 1712 Magnolia Village – Moundridge 67107

SE— Janie Williams 1310 South 30th Place – Parsons 67357-4622

SW—Diane Cole 15241 SE 221 Road – Jetmore 67854

February 1. Area EPC chooses winners in each category. Completes Summary/Award Winners Form. Completes 100% Reporting. Forwards all forms to State EPC

State EPC. Linda Leonard 333 N. 9th Street – Humboldt 66748

April 15 **State EPC** chooses winners in each category, reports winners to appropriate officers and submit reports to NAFCE.

EDUCATION: Emphasis will be given to the researched information of NAFCE or KAFCE programs presented as instruction to further learning in that topic, the number of people reached by the action/activity and the number of FCE members and others involved with the action/activity.

1st Place FCE _____ County/Area _____
Name, Mailing Address, Phone _____

Education Program Lesson: _____
Brief description of action/activities

2nd Place FCE _____ County/Area _____
Name, Mailing Address, Phone _____

Education Program Lesson: _____
Brief description of action/activities

3rd Place FCE _____ County/Area _____
Name, Mailing Address, Phone _____

Education Program Lesson: _____
Brief description of action/activities

HM Place FCE _____ County/Area _____
Name, Mailing Address, Phone _____

Education Program Lesson: _____
Brief description of action/activities

LEADERSHIP: Guiding a Kansas FCE or National FCE program/project from beginning (initial presentation) to end (when the learners become the leaders, presenting to others), using training methods that empower learners to teach others, and involving other groups. (FCE records initial presentation and when others present lesson.)

1st Place FCE _____ County/Area _____
Name, Mailing Address, Phone _____

Education Program Lesson: _____
Brief description of action/activities

2nd Place FCE _____ County/Area _____
Name, Mailing Address, Phone _____

Education Program Lesson: _____
Brief description of action/activities

3rd Place FCE _____ County/Area _____
Name, Mailing Address, Phone _____

Education Program Lesson: _____
Brief description of action/activities

HM Place FCE _____ County/Area _____
Name, Mailing Address, Phone _____

Education Program Lesson: _____
Brief description of action/activities

ACTION: This award is based on action/activities using Kansas FCE or National programs which benefit the community. Volunteer hours should be recorded in the FCE's secretary minutes

1st Place FCE _____ County/Area _____
Name, Mailing Address, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____

2nd Place FCE _____ County/Area _____
Name, Mailing Address, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____

3rd Place FCE _____ County/Area _____
Name, Mailing Address, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____

HM Place FCE _____ County/Area _____
Name, Mailing Address, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____