



2019 COUNTY COUNCIL PROJECT—Blue Paper
“Network of Knowledge—Life Time of Learning”

Name of County _____ AREA (circle only one) NE NW SC SE SW
 Number of members in County _____ Number of FCE'S _____
 Name _____
 Complete Address _____
 Phone (____) _____ - _____ E-mail _____

Circle the category in which you consider this report to be: Education Leadership Action

Develop your COUNTY wide educational program and record it in the County FCE Council Secretary minutes. FCE units may not use the same lesson on their FCE Accomplishment Report as reported on this form. Use the back page only for additional story, pictures and newspaper clippings. No additional pages are to be attached.

CRITERIA FOR FCE EDUCATIONAL AWARDS

APPEARANCE OF REPORT (5pts): [Overall neatness of materials presented and followed outline provided.

OBJECTIVES/GOALS (15 pts)

1. This report is based on the educational program lesson: _____
2. What impact would this program/project hope to make in the community?
3. How many non-members would you hope to reach?
4. Summarize the plans including numbers to state the objective/goal.

5. How many FCE members in the county? _____ How many will participate? _____

ACTION (30 pts)

1. What did members do in working with the program/project?

2. Name other organizations group, agencies, etc. that were involved and describe how.

RESULTS (30 pts)

1. Describe how well did the program/project succeed? Use numbers in results.

2. How many FCE members did participate in the program? _____
3. What impact did this program/project have on your community?

EVALUTAION/Summary (15 pts)

1. Did you reach your goal? Use numbers to compare goals with results.

2. Describe how you would improve the goals, plans and/or actions:

COUNTY COUNCIL PROJECT TABULATED DATA

Area EPC- Data to be collected for the Area County Council Project Summary/Award Winners Form

Lesson/program/project	Number of FCE Members Reached	Number of Other People Reached	*Number Reached (Media/Booth/Display)	Public Policy Official Contacts	Volunteer FCE Hours

Additional information may be written **100 words or less**. Any supporting materials (pictures and newspaper articles) may be included on this page. **(5 Points) (No additional pages may be attached.)**

Due BY Dates: Judged at Area EPC then State EPC.

January 1 County EPC completes form and sends to AREA EPC

NE—Joyce Todd 401 Poplar Place – Manhattan 66502

NW—Nadine Holmes 404 Shelton Drive – Smith Center 66967

SC—Geneva Wedel 1712 Magnolia Village – Moundridge 67107

SE—Janie Williams 1310 South 30th Place – Parsons 67357-4622

SW—Diane Cole 15241 SE 221 Road – Jetmore 67854

February 1 AREA EPC judges then sends to STATE EPC

State EPC Chair: Linda Leonard 333 N. 9th Street – Humboldt 66748

March 1 State EPC selects winners and sends reports to National