

**2019 FCE Accomplishment Report**  
**"Network of Knowledge – Life Time of Learning "**

Name of FCE: \_\_\_\_\_ Number of members in FCE \_\_\_\_\_  
County: \_\_\_\_\_ AREA (circle) NE NW SC SE SW  
Name: \_\_\_\_\_  
Complete Mailing Address: \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

**Please complete this page and Tabulated Data pages 2 & 3 to qualify for 100% Reporting.** One additional page (labeled with name of FCE, County and Area) may be submitted to support your Accomplishment Report. It may be a short informational summary, newspaper clippings, and/or photos.

**CRITERIA FOR FCE EDUCATIONAL AWARDS**

**Circle** the category this report is to be judged:    Education    Leadership    Action

**APPEARANCE OF REPORT (5 pts)** [Overall neatness (2pts)]; [Followed outline provided. (3pts)]

**OBJECTIVES/GOALS (15 pts)**

1. This report is based on a 2019 educational program lesson:  
\_\_\_\_\_
2. What impact would this program/project hope to make in the community? (3 pts)  
\_\_\_\_\_
3. How many non-members would you hope to reach? (2 pts) \_\_\_\_\_
4. Summarize plans, include numbers, to state the objective/goal(s). (10 pts)

**ACTION (35 pts)**

1. What actions did members do to execute the goals for this program/project? (25 pts)  
\_\_\_\_\_
2. Name other organizations group, agencies, etc. that were involved and describe how. (10 pts)

**RESULTS (30 pts)**

1. Describe how well the program/project succeeded? Use numbers in results. (12 pts)
2. How many FCE members participated? (6 pts) \_\_\_\_\_
3. What impact did this program/project have on your community? (12 pts)

**EVALUTAION (15 pts)**

1. Describe reaching your goal. Explain, compare goals to the results using numbers. (10 pts)
2. Describe how to improve the goals, plans and/or actions? (5pts)

**KAFCE 2019 TABULATED DATA**

**\*Media** (TV, print, radio) educates community about content of lesson. **\*\*Public policy:** when communicating with lawmakers, facilitating candidate or community issue forums, signing or passing petitions in support or opposition to legislation or regulations. **Media articles count only** if they tell a position or view about a community concern in which laws are in question. **\*\*\*Volunteer Hours:** recorded as full hours in the FCE secretary's minutes, include: learning, preparing, and presenting an educational program and action. Refer to Volunteer Hours handout for further clarification

<b>FCE EDUCATIONAL PROGRAMS, PROJECTS and COMMUNITY ACTIONS</b>	<b>Number of Members Reached</b>	<b>Number of Other People Reached</b>	<b>*Media/Booth/Display Number Reached</b>	<b>**Public Policy Official Contacts/Media (see above)</b>	<b>***Volunteer Hours</b>
KAFCE State EPC Lesson. Leader's Guide: <b>Words Count</b>	<u>Explain</u>				
KAFCE State EPC Lesson Leader's Guide: <b>How Much Do You Know.....About the Big O?</b>	<u>Explain</u>				
KAFCE State EPC Lesson Leader's Guide: <b>Trash To Treasure</b>	<u>Explain</u>				
KAFCE State EPC Lesson <b>Slide Into Home Plate</b>	<u>Explain</u>				
K-State Family & Consumer Science Lesson Leader's Guide Members Handout So Now What? Tips for Managing Life after Retirement	<u>Explain</u>				

<p><b>K-State Family &amp; Consumer Science Lesson Leader's Guide Members Handout Choose Wisely: For Health and Wealth</b></p>	<p><b>Explain</b></p>								
<p><b>K-State Family &amp; Consumer Science Lesson Leader's Guide Members Handout Everyday Mindfulness</b></p>	<p><b>Explain</b></p>								
<p><b>Character Counts! Essay and Artwork Contest: _____ Trustworthiness</b></p>									
<p><b>Character Counts! Trustworthiness (As a National Lesson only)</b></p>									
<p>List an additional National Lesson has not been named above:</p>									
<p><b>Total All Above Columns</b></p>									
<p><b>OTHER TOTALS: Lessons NOT listed on Education Program Guide therefore NOT eligible for Educational Awards or Community Service Award.</b></p>									

**Send Form BY:**

**Dec 1** FCE unit sends to CO. EPC

**Jan 1** CO. EPC select winners, sends all forms to Area EPC

**Feb 1** Area EPC: select winners, send all forms to State EPC

**April 15** State EPC select winners, sends reports to National

**To the following:**

**AREA EPC:** (term end May 31, 2020)

**Northeast Area:** Joyce Todd 401 Poplar Place  
Manhattan 66502 785-340-2481

**Northwest Area:** Nadine Holmes 404 Shelton Drive  
Smith Center 66967 785-282-6000

**South Central Area:** Geneva Wedel 1712 Magnolia  
Village Moundridge 67107 620-245-5517

**Southeast Area:** Janie Williams 1310 South 30<sup>th</sup> Place  
Parsons 67357-4622 620-421-2713

**Southwest Area:** Diane Cole 15241 SE 221 Road  
Jetmore 67854 620-357-6534

**STATE FCE EPC:** (term ends December 31, 2020)

Linda Leonard 333 N. 9<sup>th</sup> Street Humboldt 66748  
620-473-3746

**Kansas FCE Educational Program Awards**

**EDUCATION:** Emphasis will be given to the researched information of NAFCE or KAFCE programs presented as instruction to further learning in that topic, the number of people reached by the action/activity and the number of FCE members and others involved with the action/activity.

**LEADERSHIP:** Guiding a Kansas FCE or National FCE program/project from beginning (initial presentation) to end (when the learners become the leaders, presenting to others), using training methods that empower learners to

teach others, and involving other groups. (FCE records initial presentation and when others present lesson.)

**ACTION:** This award is based on action/activities using Kansas FCE or National programs which benefit the community. Volunteer hours should be recorded in the FCE's secretary minutes.

**100% PARTICIPATION AWARD:**

A County will receive a 100% Participation Award if all FCE's submit a completed (page 1-3) FCE Accomplishment Report.

An Area will receive a 100% Participation Award if all counties and FCE's submit a completed (pages 1-3) FCE Accomplishment Report.

**COMMUNITY SERVICE AWARD:**

(A separate form required.) Encourage FCE or individuals through community service projects to change the lives of others for the better. This service does not have to be under of any of the programs listed on the Accomplishment Report **and can not duplicate a FCE's FCE Accomplishment Report.**

**COUNTY COUNCIL PROJECT:**

All the FCE's of a COUNTY work together to develop an educational program and record it in the County FCE Council Secretary minutes. **None of FCE units may then use this same lesson on their FCE Accomplishment Report.**