



**2018 Independent Accomplishment Report – Yellow Paper
“ASK ME ABOUT FCE.”**

COUNTY Name: _____ AREA (Circle one) NE NW SC SE SW

Name _____

Complete Mailing Address _____

Phone () _____ - _____ E-mail _____

Develop your educational leadership and/or community action.

The Independent Accomplishment Report is only for a member who does not belong to an organized FCE unit.

Circle the category this report is to be judged: Education Leadership Action

CRITERIA FOR FCE EDUCATIONL AWARDS

APPEARANCE OF REPORT Overall neatness and followed outline provided (5 points)

OBJECTIVES/GOALS (15 points)

1. This report is based on the 2018 educational program lesson _____
2. What impact would this program/project hope to make in the community? _____

3. How many non-members would you hope to reach? _____
4. Summarize plans, including numbers, to state the objective/goals

Action (30 points)

1. What did you do in working with the program/project?
2. Name other organizations, groups or agencies that were involved and describe how.

RESULTS (30 points)

1. Describe how the program/project succeeded. Use numbers in results.
2. What impact did this program/project have on your community?

EVALUATION/SUMMARY (15 points)



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1. Describe reaching your goal. Explain, using numbers, compare goals to the results.
2. Describe how you would improve the goals, plans and/or actions?

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Name/County/Area Reporting _____

2018 INDEPENDENT TABULATED DATA

Media** (TV, print, radio) educates community about content of lesson. *Public Policy:** when communicating with lawmakers, facilitating candidate or community issue forums, signing or passing petitions in support or opposition to legislation or regulations. Media articles count only if they tell a position or view about a community concern in which laws are in question. *****Volunteer Hours:** recorded as full hours, include: learning, preparing and presenting an educational program or action.

Lesson/program/project	Number of FCE members Reached	Number of others reached	Number reached by media/booth/display	Public Policy official contacts	Volunteer FCE Hours

Additional information may be written **100 words or less**. Any supporting materials (pictures and newspaper articles) may be included on **this page.(5 Points)** **No additional pages may be attached.**

Independent Accomplishment Report is judged only on the State level by the State EPC.

Dates Due by: Independent Report sent to State EPC by December 1.

State EPC: Judy Fullmer 4250 County Road C Dighton, Ks. 67839-8801