



2018 COUNTY COUNCIL PROJECT—Blue Paper
“ASK ME ABOUT FCE.”

Name of County _____ AREA (circle only one) NE NW SC SE SW
 Number of members in County _____ Number of FCE'S _____
 Name _____
 Complete Address _____
 Phone (____) _____ - _____ E-mail _____

Circle the category in which you consider this report to be: Education Leadership Action

Develop your COUNTY wide educational program and record it in the County FCE Council Secretary minutes. FCE units may not use the same lesson on their FCE Accomplishment Report as reported on this form. Use the back page only for additional story, pictures and newspaper clippings. No additional pages are to be attached.

CRITERIA FOR FCE EDUCATIONAL AWARDS

APPEARANCE OF REPORT (5pts): [Overall neatness of materials presented? And Followed outline provided.

OBJECTIVES/GOALS (15 pts)

1. This report is based on the educational program lesson: _____
2. What impact would this program/project hope to make in the community? How many non-members would you hope to reach? Summarize the plans including numbers to state the objective/goal(s).

3. How many FCE members in the county? _____ How many will participate? _____

ACTION (30 pts)

1. What did members do in working with the program/project?

2. Name other organizations group, agencies, etc. that were involved and describe how.

RESULTS (30 pts)

1. Describe how well did the program/project succeed? Use numbers in results.

2. How many FCE members did participate in the program? _____
3. What impact did this program/project have on your community?

EVALUTAION/SUMMARY (15 pts)

1. Did you reach your goal? Use numbers to compare goals with results.

2. Describe how you would improve the goals, plans and/or actions:

COUNTY COUNCIL PROJECT TABLULATED DATA

Area EPC- Data to be collected for the Area County Council Project Summary/Award Winners Form

Lesson/program/project	Number of FCE Members Reached	Number of Other People Reached	*Number Reached (Media/Booth/Display)	Public Policy Official Contacts	Volunteer FCE Hours

Additional information may be written **100 words or less**. Any supporting materials (pictures and newspaper articles) maybe included on **this page.(5 points) (No additional pages may be attached.)**

Due BY Dates: Judged at Area EPC then State EPC.

January 1 County EPC completes form and sends to AREA EPC

NE— Anne Reves 14315 Huff Road Blaine, Ks. 66549

NW— Nadine Holmes 404 Shelton Drive Smith Center, Ks. 66967

SC—Sylvia McNeal 310 East 11 Street Ellsworth, Ks. 67439

SE—Glenna Wulf 1731 Hawaii Road Humboldt, Ks. 66748

SW—Karen Larmer 1218 Ridgeway Drive Garden City, Ks. 67846

February 1 AREA EPC judges then sends to STATE EPC

State EPC Chair: Judy Fullmer 4250 County Road C Dighton, Ks. 67839-8801

March 1 State EPC selects winners and sends reports to National