



2017 Independent Accomplishment Report--Yellow Paper
"FCE-Learn Today, Leaders Tomorrow"

COUNTY Name: _____ AREA: (Circle only one) NE NW SC SE SW
Name _____
Complete Mailing Address _____
Phone (____) _____ - _____ E-mail _____

*Develop your educational leadership and/or community action.
The Independent Accomplishment Report is only for a member who does not belong to an
organized FCE unit.*

Circle the category this report is to be judged: Education Leadership Action

CRITERIA FOR FCE EDUCATIONAL AWARDS

APPEARANCE OF REPORT (5 points) Overall neatness of materials presented and followed outline provided.

OBJECTIVES/GOALS (15 pts)

1. This report is based on the 2017 educational program lesson

2. What impact would this program/project hope to make in the community?
3. How many non-members would you hope to reach? _____
4. Summarize plans, including numbers, to state the objective/goal(s).

ACTION (30 pts)

1. What did you do in working with the program/project?
2. Name other organizations group, or agencies, that were involved and describe how.

RESULTS (30 pts)

1. Describe how the program/project succeeded. Use numbers in results.
2. How many FCE members did participate? _____
3. What impact did this program/project have on your community?

EVALUTAION/SUMMARY (15 pts)

1. Describe reaching your goal. Explain, using numbers, compare goals to the results.
2. Describe how you would improve the goals, plans and/or actions?

Name/County/Area Reporting _____

2017 INDEPENDENT TABULATED DATA

Media** (TV, print, radio) educates community about content of lesson. *Public policy:** when communicating with lawmakers, facilitating candidate or community issue forums, signing or passing petitions in support or opposition to legislation or regulations. *Media articles count only* if they tell a position or view about a community concern in which laws are in question. *****Volunteer Hours:** recorded as full hours, include: learning, preparing, and presenting an educational program and action. Refer to Volunteer Hours handout for further clarification.

| <i>Lesson/program/project</i> | <i>Number of FCE Members Reached</i> | <i>Number of Other People Reached</i> | <i>*Number Reached (Media/Booth/Display)</i> | <i>Public Policy Official Contacts/Media (see above)</i> | <i>Volunteer FCE Hours</i> |
|-------------------------------|--------------------------------------|---------------------------------------|--|--|----------------------------|
| | | | | | |

Additional information may be written **100 words or less**. Any supporting materials (pictures and newspaper articles) maybe included on **this page.(5 Points) (No additional pages may be attached.)**

Independent Accomplishment Report is judged only on the State level by State EPC.

Dates Due BY: Independent Report sent to State EPC by December 1

State EPC: Susan Gartrell 415 6 Road Stockton, Ks. 67669-8810